

AMENDED AGENDA METROPOLITAN BOARD OF PUBLIC EDUCATION
2601 Bransford Avenue, Nashville, TN 37204
Regular Meeting - December 10, 2019 - 5:00 p.m.
Anna Shepherd, Chair
I. CONVENE and ACTION
A. Call to Order
B. Pledge of Allegiance
C. Quorum Validation
II. AND THE GOOD NEWS IS...
A. Glencliff High School Ambassadors
a. Ferdaws Sharhan
b. Denzel Harris
c. Huong Trinh
d. Hayman Yasin
e. Allan Srilouangkhol
B. Overton High School Artwork
C. STEM Prep Charter School Choir Performance
III. AWARDS AND RECOGNITIONS
A. Pearl-Cohn Entertainment Magnet High School Football Team
B. Hume Award
a. Wesley Schelling, MLK Magnet High School
C. 3A Mr. Football
a. James Moore, Stratford High School
D. Harbor Freight Award
a. Derek Rowe, McGavock High School
IV. PUBLIC PARTICIPATION

The Board will hear from those persons who have requested to appear at this Board meeting. In the interest of time, speakers are requested to limit remarks to three minutes or less. Comments will be timed.
V. GOVERNANCE ISSUES- OUR ORGANIZATION
A. Actions

1. Consent
a. Approval of Minutes - 10/22/2019 - Regular Meeting
b. Awarding of Purchases and Contracts
2. Allovue, Inc.
3. Barnes \& Noble
4. Beanstack Inc.
5. Center for Guided Montessori Studies, Inc.
6. Didax Inc.
7. Educators Publishing Services dba School Specialty
8. Ford of Murfreesboro

Metropolitan Board of Public Education
Agenda
December 10, 2019
8. Great Minds, LLC
9. NOTES for EDUCATION, Inc.
10. Performance Management Services, LLC
c. CLASS Agreement
d. Fiscal Year 2019-2020 Operating Budget Amendment

## 2. Rocketship Nashville \#3 Appeal

VI. BOARD COMMITTEE REPORTS
A. Budget and Finance
B. Director Search
VII. ANNOUNCEMENTS
VIII. WRITTEN INFORMATION TO THE BOARD
IX. ADJOURNMENT

## METROPOLITAN BOARD OF PUBLIC EDUCATION MEETING - October 22, 2019

Members present - Anna Shepherd (chair), Amy Frogge (vice-chair), Christiane Buggs, Rachael Anne Elrod, Jill Speering, Fran Bush, Will Pinkston, Gini Pupo-Walker, Chris Henson

Members absent - Sharon Gentry, Adrienne Battle, and Will Pinkston

Meeting called to order at 5:00 p.m.

## CONVENE and ACTION

A. Call to Order

Ms. Shepherd called the meeting to order.
B. Pledge of Allegiance

Led by David Hines, Executive Director of HR Employee Benefits.

## AND THE GOOD NEWS IS...

A. The Hillsboro High School Ambassadors gave a brief update on their school academy programs.

## AWARDS AND RECONGITIONS

A. The Board recognized the MNPS Benefit department for receiving the 2019 American Heart Association Workplace Health Achievement (Gold Level Recognition), 2019 Cigna Well-Being Award, and the 2019 Everett Koop National Health Award (Honorable Mention)
B. The Board recognized the following community partners for their support of the First Offenders Drug Diversion Program: Bradford Health Services, DC4, Masonic Lodge CalNeh \#124.

## GOVERNANCE ISSUES

A. Consent
a. Approval of Minutes - 08/27/19 - Regular Meeting
b. Recommended Approval of Lease Agreement with Associated Builders and Contractors for use of the Infirmary Building on the campus of Nashville School of the Arts
c. Recommended Approval of Supplement \#2 for Energy Conservation Consulting Services - SitelogIQ
d. Recommended Approval of Change Order \#2 for Maplewood High

School Stadium and Track Improvements - Carter Group LLC
e. Awarding of Purchases and Contracts

1. CMTA Inc.
2. Community Initiatives (fiscal sponsor for Attendance
3. Conexión Américas
4. Cumberland Heights
5. Country Music Television, Inc.
6. Dell Marketing LP
7. Earthwalk Communications
8. Gaylord Opryland Resort and Convention Center
9. Granite Telecommunications
10. Gresham Smith
11. Hart Freeland Roberts, Inc.
12. Hermitage Hall
13. Industrial Staffing of Tennessee
14. Ingram Civil Engineering Group, LLC
15. Jarrett Builders, Inc.
16. National Career Academy Coalition
17. Oasis Center
18. Oliver Little Gipson Engineering, Inc.
19. Praters Inc.
20. STARS Nashville
21. TrueCore Behavioral Solutions, LLC
22. Youth Opportunity Investments LLC
23. Youth Villages
f. ELA Instructional Material Adoption Committee Members
g. Legal Settlement Claim C-38350 ( $\$ 38,300.00$ )
Motion to approve the consent agenda as read.By Amy Frogge, seconded Jill SpeeringMotion Passes
Vote: 6-0 Unanimous

## COMMITTEEE REPORT

A. Teaching and Learning - Ms. Speering reported that the committee met and covered the following topics: Academic Performance Framework, Balanced Literacy, and the K-2 Literacy Program.

## BOARD CHAIR REPORT

A. Board Retreat - Ms. Shepherd reported that the following topics were covered at the retreat: Board Norms, Strategic Plan, Board Policies, potential Director Search and HR updates including the Compensation Plan. The next Board retreat will be January $10^{\text {th }}$.

## DIRECTOR'S REPORT

A. MOU Update (MNEA) - MNEA addressed the Board concerning the MOU between MNEA and the Board of Education.

## ANNOUNCEMENTS

A. Ms. Bush announced that she and other Board members attended the CUBE conference and gave a brief conference report.
B. Ms. Buggs announced that she spoke with students at MLK Magnet High School on the importance of registering to vote. She also attended Inglewood Elementary' s STEM showcase and Rosebank Elementary' s Fall Festival. And announced the following upcoming District 5 events: Head Middle Magnet Fall Festival on October 23rd, Lockland Design Center community meeting on October 29 ${ }^{\text {th }}$, Fall Hamilton SEL Night on Oct. $24^{\text {th }}$ and the upcoming, "How I Feel Art Showcase" that will be held at the Bordeaux I library. Congratulated Warner Elementary School staff on their successes and offered condolences to the family of Rashawn Wallace, who attended Maplewood High School.
C. Ms. Pupo-Walker announced that Parent Teacher Conference Day would be held November $8^{\text {th }}$ and the Hillsboro High Schools "Trunk or Treat" and Open House on October $28^{\text {th }}$. She thanked the Nashville Public Education Foundation for awarding Hillsboro with a grant for their restorative justice work. She also announced that she would be Principal for the Day at Eakin Elementary.
D. Ms. Elrod announced that she would be requesting a revision to Board Policy 6.600 Student Records. She congratulated McMurray Middle School for receiving their Gold LEED Certification. And announced that Oliver Middle School will host a community meeting on November $5^{\text {th }}$.
E. Ms. Shepherd announced that she attended the Music City Invitational Band Competition and presented awards to the winners. She also announced that Andrew Jackson Elementary would hold their Eagle Run on October $28^{\text {th }}$ and McGavock High School would host FAFSA night on October $28^{\text {th }}$.

## Ms. Shepherd adjourned the meeting at 5:45 p.m.



Chris M. Henson
Board Secretary

Anna Shepherd
Board Chair

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Allovue, Inc.
SERVICE/GOODS (SOW): Amendment \#1 to extend the contract term and add the implementation, licenses, and ongoing support for Contractor's Balance Allocate, which is a cloud-based application that improves the strategic budgeting process for K-12 districts. Contract is for consulting and implementation of the Priority-Based Budget (PBB) framework across central office departments.

SOURCING METHOD: Amendment of a Previously Board Approved Contract
TERM: December 11, 2019 through November 30, 2022

FOR WHOM: MNPS Central Office Departments
COMPENSATION: Amendment \#1 does not change the originally approved total compensation under this contract.

Total compensation under this contract is not to exceed $\$ 300,000$.
OVERSIGHT: Chief Operating Officer
EVALUATION: Based on deliverables detailed in the contractor's proposal and the benefits achieved relative to the cost.

MBPE CONTRACT NUMBER: 2-313768-00A1
SOURCE OF FUNDS: Operating Budget

## GOVERNANCE ISSUES

A. $\quad$ ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Barnes \& Noble
SERVICE/GOODS (SOW): To purchase books for the Pre-K Program.
SOURCING METHOD: Buy Board Cooperative
TERM Immediate Purchase

FOR WHOM: Pre-K Students at Cohn Learning Center
COMPENSATION: Total compensation under this purchase will not exceed $\$ 37,236$.
OVERSIGHT: Federal Programs
EVALUATION: Quality of the products and timeliness of delivery.
MBPE CONTRACT NUMBER: Buy Board 531-17
SOURCE OF FUNDS: Federal Funds - Pre-K Expansion Grant

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Beanstack Inc.
SERVICE/GOODS (SOW): Contract provides a reading incentive software program to MNPS students from Pre-K - 12. This software program supports literacy initiatives in the district, focusing specifically on independent and choice reading.

SOURCING METHOD: RFP 20-1

TERM: January 1, 2020 through December 31, 2025
FOR WHOM: All students

COMPENSATION: Total compensation under this contract is not to exceed \$265,072.50.

OVERSIGHT: Library Services
EVALUATION: Quality and performance of the provided software program.
MBPE CONTRACT NUMBER: TBD
SOURCE OF FUNDS: Operating Budget

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Center for Guided Montessori Studies, Inc.
SERVICE/GOODS (SOW): Contractor to provide sustainable professional development services for selected MNPS non-certificated teachers leading to certification as an elementary Montessori teacher. In addition, continuous improvement opportunities will be provided to selected MNPS teachers that have been previously Montessori trained.

SOURCING METHOD: RFP 20-7

TERM: January 1, 2020 through December 31, 2024

FOR WHOM: Selected MNPS teachers in elementary Montessori schools
COMPENSATION: Contractor to be paid in accordance with Attachment C of the contract.

Total compensation under this contract is not to exceed $\$ 600,000$.

OVERSIGHT: Federal Programs
EVALUATION: Adherence to the requirements listed in Attachment A, provision of services listed in Attachment B, and bi-annual surveys of performance conducted by the requesting MNPS school(s).

MBPE CONTRACT NUMBER: 2-00816-00
SOURCE OF FUNDS: Federal Funds - Title II

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Didax Inc.
SERVICE/GOODS (SOW): For the provision of Eureka Math Manipulative Kits that can be purchased by any MNPS school or department.

SOURCING METHOD: Sole Source
TERM: January 1, 2020 through December 31, 2024
FOR WHOM: All MNPS
COMPENSATION: Contractor to be paid in accordance with their current online pricing at the time of purchase.

Total compensation under this contract is not to exceed \$100,000.
OVERSIGHT: Schools of Innovation

EVALUATION: Based on the quality and timeliness of products ordered.
MBPE CONTRACT NUMBER: 7490096
SOURCE OF FUNDS: Various

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Educators Publishing Services dba School Specialty
SERVICE/GOODS (SOW): Amendment \#1 to switch the contract number over to the new contract \#10424 and increase the total compensation of the contract by \$400,000. Contract is for the provision of S.P.I.R.E. literacy intervention curriculum, including all associated subscriptions/licenses, materials, and/or professional development training for any MNPS school.

SOURCING METHOD: Amendment of a Previously Board Approved Contract
TERM: December 11, 2019 through June 30, 2023
FOR WHOM: All MNPS Schools
COMPENSATION: Amendment \#1 increases the total compensation by $\$ 400,000$.
Total compensation under this contract is not to exceed $\$ 500,000$.
OVERSIGHT: Curriculum \& Instruction and Exceptional Education
EVALUATION: Quality of the products and trainings provided. Effectiveness of the products and trainings in classroom application.

MBPE CONTRACT NUMBER: 2-426724-02A1
SOURCE OF FUNDS: District Priority School Improvement Grant; various other funds are possible

## GOVERNANCE ISSUES

A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Ford of Murfreesboro

SERVICE/GOODS (SOW): For the purchase of a 2020 Transit 150 Low Roof, Passenger Van.

SOURCING METHOD: State of Tennessee
TERM Immediate Purchase

FOR WHOM: Overton High School

COMPENSATION: Total compensation under this contract will not exceed $\$ 35,425$.

OVERSIGHT: Transportation Department
EVALUATION: Quality and timeliness of services provided.

MBPE CONTRACT NUMBER: Statewide Contract 209/64470
SOURCE OF FUNDS: Operating Budget

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Great Minds, LLC
SERVICE/GOODS (SOW): Contractor to provide Eureka Math training. The Schools of Innovation have purchased the Eureka Math curriculum for core math content instruction, and the requested training will support the effective implementation and utilization of this resource.

SOURCING METHOD: Sole Source

TERM: December 11, 2019 through September 30, 2020

FOR WHOM: Schools of Innovation
COMPENSATION: Contractor shall be paid in accordance with Attachment A of the contract.

Total compensation under this contract is not to exceed \$59,500.
OVERSIGHT: Schools of Innovation
EVALUATION: Timeliness and quality of the training events, feedback from the trainees on the quality and applicability of the trainings, and effectiveness of the trainings in classroom application.

MBPE CONTRACT NUMBER: 7487962
SOURCE OF FUNDS: District Priority School Improvement Grant; GEAR UP
Partnership Grant

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: NOTES for EDUCATION, Inc.
SERVICE/GOODS (SOW): Grant donation agreement where Contractor will pledge \$500 per MNPS music teacher each year to fill teachers' immediate needs in the classrooms.

SOURCING METHOD: Grant
TERM: December 11, 2019 through July 31, 2022
FOR WHOM: MNPS Music Teachers

COMPENSATION: Contractor to pledge $\$ 500$ per MNPS music teacher each year.
Total revenue generated from this contract is expected to be $\$ 300,000$.
OVERSIGHT: Visual \& Performing Arts
EVALUATION: Timeliness of payments received.
MBPE CONTRACT NUMBER: 2-00818-00
SOURCE OF FUNDS: Revenue - Music Makes Us

## GOVERNANCE ISSUES

## A. ACTIONS

1. CONSENT
b. AWARDING OF PURCHASES AND CONTRACTS

VENDOR: Performance Management Services, LLC

SERVICE/GOODS (SOW): Contractor to provide an instructional design framework and leadership capacity building in the support of a successful STEAM implementation at McMurray Middle School.

SOURCING METHOD: RFP 20-2

TERM: December 11, 2019 through September 30, 2020

FOR WHOM: McMurray Middle School

COMPENSATION: Contractor shall be paid in accordance with Attachment $C$ of the contract.

Total compensation under this contract is not to exceed $\$ 25,000$.
OVERSIGHT: Schools of Innovation
EVALUATION: Adherence to the scope of work and the quality of the services provided, and achieving the "Anticipated Outcomes" and "Outcome Measurements" as described in Attachment A.

MBPE CONTRACT NUMBER: 2-00817-00

SOURCE OF FUNDS: District Priority School Improvement Grant

Submit with Requisition or Contract request to MNPS Procurement Department Purchasing@MNPS.org
Request Date: 11/13/2019
Requesting School or Department: Various MNPS Schools and/or Departments
Requesting Official: Kevin Edwards
Requestor's Phone \#: 615-259-8548 Email: kevin.edwards@mnps.org
Product/Service Description
Eureka Math Complete Manipulative Kits

Proposed Supplier: Didax
Supplier Phone \#: 978-877-1227
Supplier Address: 395 Main Street, Rowley, MA 01969
Total Purchase (enter value for entire purchase or contract life) $\$ 100,000.00$
Explain why this can only come from one source
Didax is the only provider of the Eureka Math Manipulative Kits, as shown in the attached letter.

Date:
Requestor's Principal/Director's signature of Approval

Supplier Contact: Anne McManus
Supplier Email: amcmanus@didax.com

To be completed by the Procurement Department
Approved for Sole Brand $\square$ Sole Source $\boxtimes$
For a One Time Purchase $\square$ Contract $\boxtimes$ Project $\square$ IDIQ Contract $\square$
Effective until $\quad 12 / 31 / 2024$
Reason, if Denied by Procurement:


## DIDAX EUREKA MATH MANIPULATIVES 2019 SOLE SOURCE NOTIFICATION

This letter confirms the following educational materials are single source products, manufactured, sold, and distributed exclusively by Didax. These official Eureka Math Manipulative Kits were developed under the guidance of the writers of Eureka Math and include items specifically created for the Eureka Math program that are not available elsewhere. These products may be purchased directly by institutions from Didax. If you desire additional information please contact us at (800) 458-0024 or visit www.didax.com.

| Eureka Math Complete Manipulative Kits |  |
| :--- | :--- |
| 600709 | Eureka Math Complete Kit Pre-K |
| 600710 | Eureka Math Complete Kit Kindergarten |
| 600711 | Eureka Math Complete Kit Grade 1 |
| 600712 | Eureka Math Complete Kit Grade 2 |
| 600713 | Eureka Math Complete Kit Grade 3 |
| 600714 | Eureka Math Complete Kit Grade 4 |
| 600715 | Eureka Math Complete Kit Grade 5 |
| 600716 | Eureka Math Complete Kit Grade 6 |
| 600717 | Eureka Math Complete Kit Grade 7 |
| 600718 | Eureka Math Complete Kit Grade 8 |

## Eureka Math Basic Manipulative Kits

| 600719 | Eureka Math Basic Kit Pre-K |
| :--- | :--- |
| 600720 | Eureka Math Basic Kit Kindergarten |
| 600721 | Eureka Math Basic Kit Grade 1 |
| 600722 | Eureka Math Basic Kit Grade 2 |
| 600723 | Eureka Math Basic Kit Grade 3 |
| 600724 | Eureka Math Basic Kit Grade 4 |
| 600725 | Eureka Math Basic Kit Grade 5 |

## Eureka Math Supplemental Kits for Complete Kits

600809 Eureka Math Supplemental Kit for Complete Kit Pre-K
600810 Eureka Math Supplemental Kit for Complete Kit Kindergarten
600811 Eureka Math Supplemental Kit for Complete Kit Grade 1
600812 Eureka Math Supplemental Kit for Complete Kit Grade 2
600813 Eureka Math Supplemental Kit for Complete Kit Grade 3
600814 Eureka Math Supplemental Kit for Complete Kit Grade 4
600815 Eureka Math Supplemental Kit for Complete Kit Grade 5
600816 Eureka Math Supplemental Kit for Complete Kit Grade 6
600817 Eureka Math Supplemental Kit for Complete Kit Grade 7
600818 Eureka Math Supplemental Kit for Complete Kit Grade 8

## Eureka Math Supplemental Kits for Basic Kits

| 600819 | Eureka Math Supplemental Kit for Basic Kit Pre-K |
| :--- | :--- |
| 600820 | Eureka Math Supplemental Kit for Basic Kit Kindergarten |
| 600821 | Eureka Math Supplemental Kit for Basic Kit Grade 1 |
| 600822 | Eureka Math Supplemental Kit for Basic Kit Grade 2 |
| 600823 | Eureka Math Supplemental Kit for Basic Kit Grade 3 |
| 600824 | Eureka Math Supplemental Kit for Basic Kit Grade 4 |
| 600825 | Eureka Math Supplemental Kit for Basic Kit Grade 5 |

## Eureka Math Exciusive Items

| 600400 | Eureka Math Numeral Cards, 10 Sets |
| :---: | :---: |
| 600401 | Eureka Math Hide Zero ${ }^{\text {® }}$ Cards, 12 Basic Student Sets |
| 600543 | Eureka Math Hide Zero ${ }^{*}$ Cards, Demonstration Set |
| 600402 | Eureka Math Hide Zero ${ }^{*}$ Cards, 12 Student Extension Sets |
| 600546 | Eureka Math 5-Group ${ }^{\text {® }}$ Cards, Demonstration Set |
| 600547 | Eureka Math Whole Number Place Value Cards |
| 600548 | Eureka Math Decimal Place Value Cards |
| 211823 | Eureka Math Integer Cards, Set of 12 |
| 600550 | Eureka Math Playing Cards |
| 600551 | Eureka Math Playing Cards, Set of 12 |
| 600552 | Eureka Math Personal Whiteboards |
| 211839 | Eureka Math Student Rekenrek Build-lt Kit |
| 600411 | Eureka Math Place Value Disks, Set 1 |
| 600412 | Eureka Math Place Value Disks, Set 2 |
| 600413 | Eureka Math Deci-Disks |
| 211214 | Eureka Math Magnetic Demonstration Place Value Disks |
| 600410 | Rectangular Prisms Set |

## NYC Eureka Math Kits

600730 NYC Eureka Math Kit, Kindergarten
600731 NYC Eureka Math Kit, Grade 1
600732 NYC Eureka Math Kit, Grade 2
600733 NYC Eureka Math Kit, Grade 3
600734 NYC Eureka Math Kit, Grade 4
600735 NYC Eureka Math Kit, Grade 5

## Eureka Math Study Guides

474666 Eureka Math Study Guide, Gr Pre-K
476506 Eureka Math Study Guide, Gr K
473973 Eureka Math Study Guide, Gr 1
471665 Eureka Math Study Guide, Gr 2
471986 Eureka Math Study Guide, Gr 3
471863 Eureka Math Study Guide, Gr 4
471818 Eureka Math Study Guide, Gr 5
471542 Eureka Math Study Guide, Gr 6
471566 Eureka Math Study Guide, Gr 7

471856 Eureka Math Study Guide, $\operatorname{Gr} 8$
473680 Eureka Math Study Guide, Algebra 1
472204
472075
472006
Eureka Math Study Guide, Algebra II
Eureka Math Study Guide, Geometry
474697
Eureka Math Study Guide, Pre-Calculus
Eureka Math Study Guide, Statistics

Sincerely,
Margodarsiol
Margo Hanson
Director Sales \& Marketing


Submit with Requisition or Contract request to MNPS Procurement Department Purchasing@MNPS.org
Request Date: 11/21/2019
Requesting School or Department: Schools of Innovation
Requesting Official: Nathan Travis
Requestor's Phone \#: 615-828-4757 Email: daniel.travis@mnps.org
Product/Service Description
Eureka Math Training
Proposed Supplier: Great Minds
Supplier Contact: Emma Castille
Supplier Phone \#: 202-449-2504
Supplier Email: emma.castille@greatminds.org
Supplier Address: 55 M Street SE, Suite 340, Washington, DC 20003

## Total Purchase (enter value for entire purchase or contract life) $\quad \$ 59,500.00$

Explain why this can only come from one source
Great Minds is the sole source provider of the curriculum materials known as Eureka Math. The Schools of Innovation have purchased this curriculum for core math content instruction across our network and the curriculum has been approved by the Metropolitan Board of Public Education. The requested training will support the effective implementation and utilization of this resource.

Sharon Eriffin
/Director's signature of Approval
To be completed by the Procurement Department
Approved for Sole Brand For a One Time Purchase $\square$ Contract $\boxtimes$ Project $\square$ Effective until September 30, 2020

Reason, if Denied by Procurement:
seff Gossage $\qquad$ Date: $11 / 23 / 2019$ | 3:41 PM CST

# Millsaps Gowan Government Relations 

PO BOX 159249

Nashville, TN 37215
Phone: 615.418.9219

November 22, 2019

CLASS
c/o Bob Thomas, Superintendent
Knox County Schools (2020 CLASS chair)
3074 Hickory Valley Rd
Knoxville TN 37902

## Re: Retainer Agreement with Millsaps Gowan Government Relations

Dear Mr. Thomas:
We appreciate the opportunity to provide governmental consulting services to the Coalition of Large School Systems (CLASS) in Tennessee. Millsaps Gowan Government Relations (Millsaps Gowan) is committed to providing the highest level of service in furtherance of your goals. This agreement will describe the terms under which that representation will occur.

You have asked that we provide CLASS government relation services on issues related to public education. In addition, as part of our scope of services, Millsaps Gowan will provide ancillary services such as electronically forwarding to you on a daily basis relevant newspaper articles, analyses, and important governmental announcements. Millsaps Gowan will also provide legislative and state administrative advocacy services including, but not limited, to tracking legislation, representing CLASS interests in the legislative process, exploring legislative opportunities to advance the CLASS agenda, monitoring actions of the state board of education, and providing timely communications to member systems. As part of these services Millsaps Gowan will visit each CLASS district board at least one time each year to report on our work for CLASS.

In exchange for these services, CLASS has agreed to pay Millsaps Gowan Government Relations $\$ 12,500$ per month beginning January 1, 2020 and ending December 31, 2020. This amount reflects an aggregate, annual contribution of $\$ 37,500$ per CLASS member school system. Millsaps Gowan will send an invoice on the first of each month and payment is due by the end of each month. This agreement will proceed on a month-to-month basis and may be terminated by either party with 30 days written notice. Costs directly attributable to the performance of this work will be billed in addition to the monthly retainer, and these costs may include travel and other expenses incurred on behalf of CLASS. Also, by signing below, you agree that you will complete any forms necessary to comply with lobbyist registration requirements under Tennessee law that
may arise as a result of our representation of CLASS during the term of this contract or after its termination should reporting periods overlap.

I believe the above reflects our understanding. If it does, please sign this agreement and return a copy for our files. I appreciate your attention to this matter and look forward to working with you. Please never hesitate to contact me if we can assist CLASS in any way.

Sincerely,

Robert Gowan, Partner
Millsaps Gowan Government Relations

For Knox County Schools
Date

For Shelby County Schools

For Davidson County Schools

For Hamilton County Schools
Date


Fiscal Year 2019-2020 OPERATING BUDGET Proposed Amendment \#1

December 10, 2019

## Metropolitan Nashville Public Schools Summary of Proposed Amendment \# 1 <br> FY2019-2020 Operating Budget

| Account \# | Description | Positions | Totals |
| :---: | :---: | :---: | :---: |
| Operating Budget |  | 9,047.9 | \$ 914,475,600 |
|  | Charter School Transfer - Decrease in charter enrollment |  | $(1,481,500)$ |
| Various | Mid-Year 3\% COLA - Non SBB |  | 2,090,000 |
| 5230 | Utility Services, Water \& Sewer - Metro water rate increase |  | 966,000 |
| 5325 | Safety \& Security - School Resource Officers for Alternative Learning Centers no longer covered by Metro Police Department | 4.0 | 242,400 |
| Various | Miscellaneous line item budget adjustments |  | (1,042,795) |
| SBB Budgets |  |  |  |
| $\begin{array}{\|c\|} 2125 / 2310 / 2311 / 2312 / 2316 / 2 \\ 320 / 2324 / 2334 / 2335 / 2371 / 25 \\ 20 / 2580 / 2820 / 8320 \\ \hline \end{array}$ | Mid-Year 3\% COLA - SBB |  | 5,488,000 |
| 2320 /2820 | Budget adjustments to align with SBB budget choices |  | 2,085,100 |
| 2311 / 2312 | Budget adjustments to align with SBB budget choices |  | $(769,205)$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Subtotal | 4.0 | \$7,578,000 * |
|  |  |  |  |
| Total Amended Operating Budget FY2019-2020 |  | 9,051.9 | \$ 922,053,600 |
|  |  |  |  |
| *Use of Fund Balance to fund mid-year 3\% COLA - based on FY 2019 salary structure |  |  |  |





| A |  | B | C | D | E | F | G | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed <br> Budget <br> Changes | Amended Positions | Amended Budget | Remarks |
| 1300 |  | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1300 | 1 | Salaries, Clerical | 9.0 | 420,500 | - | 6,300 | 9.0 | 426,800 | Employee Benefit Assistants |
| 1300 | 2 | Salaries, Support | 3.0 | 275,400 | - | 4,100 | 3.0 | 279,500 | Executive Director of Employee Benefit/Employee Benefit Manager/Employee Benefit Lead Specialist |
| 1300 | 3 | Salaries, Part-Time for open enrollment |  | 10,800 |  | - |  | 10,800 |  |
| 1300 | 4 | Supplies and Materials |  | 12,000 |  | - |  | 12,000 |  |
| 1300 | 5 | Other Expense |  | 500 |  | - |  | 500 |  |
| 1300 | 6 | FICA, Medicare, Pension \& Insurance |  | 289,300 |  | 2,100 |  | 291,400 |  |
| 1300 | 8 | Travel/Mileage |  | 2,000 |  | - |  | 2,000 |  |
| 1300 | 9 | Contracted Services |  | 21,100 |  | $(21,100)$ |  | - | HIPAA consultant - align to historical cost |
| 1300 |  | Function Total | 12.0 | 1,031,600 | - | $(8,600)$ | 12.0 | 1,023,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 1400 |  | CHIEF OPERATING OFFICER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1400 | 1 | Salaries, Clerical | 0.5 | 31,000 | - | 1,300 | 0.5 | 32,300 | Assistant - Exec |
| 1400 | 2 | Salaries, Support | 1.0 | 159,700 | - | - | 1.0 | 159,700 | Executive Officer-Operations |
| 1400 | 4 | Supplies and Materials |  | 4,000 |  | - |  | 4,000 |  |
| 1400 | 5 | Other Expense |  | 1,000 |  | - |  | 1,000 |  |
| 1400 | 6 | FICA, Medicare, Pension \& Insurance |  | 60,100 |  | 300 |  | 60,400 |  |
| 1400 | 8 | Travel/Mileage |  | 2,300 |  | - |  | 2,300 |  |
| 1400 |  | Function Total | 1.5 | 258,100 | - | 1,600 | 1.5 | 259,700 |  |
|  |  |  |  |  |  |  |  |  |  |
| 1500 |  | PURCHASING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1500 | 1 | Salaries, Clerical | 5.0 | 225,200 | - | 3,400 | 5.0 | 228,600 | Purchasing Assistants |
| 1500 | 2 | Salaries, Support | 5.0 | 417,900 | - | 26,300 | 5.0 | 444,200 | Director of Purchasing/Purchasing Manager/Contract Officer/Contract Agents |
| 1500 | 4 | Supplies and Materials |  | 4,000 |  | - |  | 4,000 |  |
| 1500 | 5 | Other Expense |  | 10,500 |  | - |  | 10,500 |  |
| 1500 | 6 | FICA, Medicare, Pension \& Insurance |  | 231,200 |  | 1,900 |  | 233,100 |  |
| 1500 | 8 | Travel/Mileage |  | 600 |  | - |  | 600 |  |
| 1500 |  | Function Total | 10.0 | 889,400 | - | 31,600 | 10.0 | 921,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 1600 |  | FISCAL SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1600 | 1 | Salaries, Clerical | 1.0 | 36,100 | - | 500 | 1.0 | 36,600 | Tech - Acct |
| 1600 | 2 | Salaries, Support | 8.0 | 511,600 | - | $(42,300)$ | 8.0 | 469,300 | Director of Budgeting and Financial Reporting/Director of Resource Strategy/Sr. Accountants/Financial Analyst |
| 1600 | 4 | Supplies and Materials |  | 7,300 |  | - |  | 7,300 | Office supplies (i.e. toner cartridges, copy paper, printing of budget book, impact aid pupil cards, department brochures, etc.) |
| 1600 | 5 | Other Expense |  | 20,000 |  | - |  | 20,000 | Accuimage/Education Resource Strategies |
| 1600 | 6 | FICA, Medicare, Pension \& Insurance |  | 200,800 |  | 1,600 |  | 202,400 |  |
| 1600 | 8 | Trave//Mileage |  | 1,300 |  | - |  | 1,300 |  |
| 1600 | 9 | Contracted Service |  | 37,000 |  | - |  | 37,000 | Priority Based Budgeting |
| 1600 |  | Function Total | 9.0 | 814,100 | - | $(40,200)$ | 9.0 | 773,900 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1625 |  | SCHOOL AUDIT |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
|  |  |  |  |  |  |  |  |  |  |
| 1625 | 2 | Salaries, Support | 8.0 | 460,400 | - | 6,900 | 8.0 | 467,300 | Audit Director/Auditors/Specs - School Audit Training |
| 1625 | 4 | Supplies and Materials |  | 7,500 |  | - |  | 7,500 |  |
| 1625 | 5 | Other Expense |  | 5,000 |  | - |  | 5,000 |  |
| 1625 | 6 | FICA, Medicare, Pension \& Insurance |  | 204,800 |  | 1,400 |  | 206,200 |  |
| 1625 | 8 | Trave//Mileage |  | 2,400 |  | - |  | 2,400 |  |
| 1625 | 9 | Contracted Services |  | 63,800 |  | - |  | 63,800 | Schools' bookkeeping software license |
|  |  | Function Total | 8.0 | 743,900 | - | 8,300 | 8.0 | 752,200 |  |
|  |  |  |  |  |  |  |  |  |  |
| 1630 |  | FINANCIAL OPERATIONS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1630 | 1 | Salaries, Clerical | 7.0 | 293,600 | 1.0 | 34,400 | 8.0 | 328,000 | Account Clerk/Accounting Technicians |
| 1630 | 2 | Salaries, Support | 4.0 | 326,800 | - | 4,900 | 4.0 | 331,700 | Director Financial Operations/Coordinator of Facility Use/Financial Operations Analyst/Supervisor AP |
| 1630 | 4 | Supplies and Materials |  | 6,500 |  | - |  | 6,500 | Office supplies |
| 1630 | 5 | Other Expense |  | 27,700 |  | - |  | 27,700 | Schooldude |
| 1630 | 6 | FICA, Medicare, Pension \& Insurance |  | 275,500 |  | 16,900 |  | 292,400 |  |
| 1630 | 8 | Trave//Mileage |  | 1,200 |  | - |  | 1,200 |  |
| 1630 |  | Function Total | 11.0 | 931,300 | 1.0 | 56,200 | 12.0 | 987,500 | Move 1.0 FTE from 2050 |
|  |  |  |  |  |  |  |  |  |  |
| 1700 |  | STUDENT ASSIGNMENT SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1700 | 2 | Salaries, Support | 5.0 | 358,900 | - | 5,400 | 5.0 | 364,300 | Dir - Boundry Planning/Analyst -Data School Choice/Developer - Database/ Spec Boundry Planning/Spec - Non Public Schools (moved to 1725 \& 1200) |
| 1700 | 4 | Supplies and Materials |  | 20,400 |  | - |  | 20,400 | Tracking Home School/Private School students in Davidson County/High School choice |
| 1700 | 6 | FICA, Medicare, Pension \& Insurance |  | 141,700 |  | 1,100 |  | 142,800 |  |
| 1700 | 9 | Contracted Services |  | 10,000 |  | - |  | 10,000 | Software Consultant contract/School Choice software |
| 1700 |  | Function Total | 5.0 | 531,000 | - | 6,500 | 5.0 | 537,500 |  |
|  |  |  |  |  |  |  |  |  |  |
| 1725 |  | SCHOOL CHOICE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1725 | 0 | Salaries, Certificated | 1.0 | 112,600 | - | 1,700 | 1.0 | 114,300 | Director School Choice |
| 1725 | 2 | Salaries, Support | 4.0 | 207,400 | - | 3,100 | 4.0 | 210,500 | Specialist School Options |
| 1725 | 4 | Supplies and Materials |  | 36,600 |  | - |  | 36,600 |  |
| 1725 | 6 | FICA, Medicare, Pension \& Insurance |  | 110,000 |  | 500 |  | 110,500 |  |
| 1725 | 8 | Trave//Mileage |  | 800 |  | - |  | 800 |  |
| 1725 | , | Contracted Services |  | 218,000 |  | $(40,000)$ |  | 178,000 | Software Consultant contract/School Choice software |
| 1725 |  | Function Total | 5.0 | 685,400 | - | $(34,700)$ | 5.0 | 650,700 |  |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
|  |  |  |  |  |  |  |  |  |  |
| 2060 |  | STUDENT SUPPORT SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2060 | 0 | Salaries, Certificated | 9.0 | 817,400 | 2.5 | 412,300 | 11.5 | 1,229,700 | Chief - Student Services/Exec Officer Support Services/Dir-Stu. Discipline/Coord Grant Programs/Coord - Student Support Services/Dir - 504 Spec Pop/Exec Dir Discipline \& Civil Rights |
| 2060 | 1 | Salaries, Clerical | 1.0 | 41,100 | 1.0 | 600 | 2.0 | 41,700 | Administrative Assistant |
| 2060 | 2 | Salaries, Support | 1.0 | 42,800 | - | 600 | 1.0 | 43,400 | Spec - 504 Compliance |
| 2060 | 4 | Supplies and Materials |  | 100,000 |  | - |  | 100,000 | Printing of Student code of conduct |
| 2060 | 5 | Other Expense |  | 60,000 |  | - |  | 60,000 | Community events/Student Safety Reporting software |
| 2060 | 6 | FICA, Medicare, Pension \& Insurance |  | 254,600 |  | 135,200 |  | 389,800 |  |
| 2060 | 8 | Travel/Mileage |  | 20,000 |  | - |  | 20,000 |  |
| 2060 | 9 | Contracted Services |  | 331,000 |  | - |  | 331,000 | Prof. Development for 504 Program/Juvenile Justice Center Program |
| 2060 |  | Function Total | 11.0 | 1,666,900 | 3.5 | 548,700 | 14.5 | 2,215,600 | Added Dir - 504 Spec Pop \& Exec Dir - Discipline \& Civil Rights |
|  |  |  |  |  |  |  |  |  |  |
| 2080 |  | CHIEF ACADEMIC OFFICER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2080 | 0 | Salaries, Certificated | 2.0 | 230,200 | (1.0) | $(144,500)$ | 1.0 | 85,700 | Mgr. STEAM Exp |
| 2080 | 1 | Salaries, Clerical | 1.0 | 50,200 | (0.5) | 800 | 0.5 | 51,000 | Executive Assistant |
| 2080 | 4 | Supplies and Materials |  | 135,000 |  | $(100,000)$ |  | 35,000 | Office Supplies/color toner printer/PD training materials \& supplies |
| 2080 | 5 | Other Expense |  | 15,000 |  | - |  | 15,000 | MNPS Print Shop |
| 2080 | 6 | FICA, Medicare, Pension \& Insurance |  | 75,400 |  | 500 |  | 75,900 |  |
| 2080 | 8 | Travel/Mileage |  | 9,500 |  | - |  | 9,500 |  |
| 2080 | 9 | Contracted Services |  | - |  | - |  | - |  |
| 2080 |  | Function Total | 3.0 | 515,300 | (1.5) | $(243,200)$ | 1.5 | 272,100 | Move . 5 FTE to 1205 and 1 FTE to 1250 |
|  |  |  |  |  |  |  |  |  |  |
| 2109 |  | FEDERAL PROGRAMS AND GRANTS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2109 | 0 | Salaries, Certificated | 1.5 | 114,800 | (0.5) | 1,700 | 1.0 | 116,500 | Exec Director Federal Programs |
| 2109 | 1 | Salaries, Clerical | - | 15,200 |  | 200 | - | 15,400 | PAR Dollars for partial positions allocated to Local from Federal |
| 2109 | 2 | Salaries, Support | - | 46,900 | - | 700 | - | 47,600 | PAR Dollars for partial positions allocated to Local from Federal |
| 2109 | 4 | Supplies and Materials |  | 10,000 |  | - |  | 10,000 |  |
| 2109 | 5 | Other Expense |  | 5,000 |  | - |  | 5,000 |  |
| 2109 | 6 | FICA, Medicare, Pension \& Insurance |  | 45,100 |  | 400 |  | 45,500 |  |
| 2109 | 8 | Travel/Mileage |  | 5,000 |  | - |  | 5,000 |  |
| 2109 | 9 | Contracted Svc |  | 50,000 |  | - |  | 50,000 | Grant Writing contract |
| 2109 |  | Function Total | 1.5 | 292,000 | (0.5) | 3,000 | 1.0 | 295,000 | Move . 5 FTE to 1205 |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | $\begin{gathered} \hline \text { Proposed } \\ \text { Position } \\ \text { Changes } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Proposed } \\ \text { Budget } \\ \text { Changes } \\ \hline \end{gathered}$ | Amended Positions | Amended Budget | Remarks |
| 2136 |  | GIFTED/TALENTED PROGRAM |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2136 | 0 | Salaries, Certificated | 4.5 | 256,200 | - | 3,800 | 4.5 | 260,000 | Coordinator of Gifted \& Talented/Encore Teachers/Counselor/Pre-K Teacher parttime |
| 2136 | 1 | Salaries, Clerical | 1.0 | 44,300 | - | 700 | 1.0 | 45,000 | Asst - Admin @ Robertson Academy |
| 2136 | 2 | Salaries, Support | 1.0 | 100,100 | - | 1,500 | 1.0 | 101,600 | Pre-K Ed Assistant |
| 2136 | 4 | Supplies and Materials |  | 94,200 |  | - |  | 94,200 | Includes testing materials |
| 2136 | 6 | FICA, Medicare, Pension \& Insurance |  | 134,400 |  | 800 |  | 135,200 |  |
| 2136 | 8 | Travel/Mileage |  | 4,800 |  | - |  | 4,800 | Travel for National conference |
| 2136 | 9 | Contracted Services |  | 9,000 |  | - |  | 9,000 | Copier contract @ Robertson Academy/Professional Development |
| 2136 |  | Function Total | 6.5 | 643,000 | - | 6,800 | 6.5 | 649,800 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2137 |  | ADVANCED ACADEMICS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2137 | 0 | Salaries, Certificated | 1.0 | 105,400 | - | 1,600 | 1.0 | 107,000 | Director of Adv. Academics |
| 2137 | 4 | Supplies and Materials |  | 100,000 |  | - |  | 100,000 | IB Career Fair and IBCC application, AVID, AP, Cambridge |
| 2137 | 5 | Other Expense |  | 1,198,600 |  | - |  | 1,198,600 | Exam fees for students/AP Plot Program |
| 2137 | 6 | FICA, Medicare, Pension \& Insurance |  | 29,700 |  | 200 |  | 29,900 |  |
| 2137 | 8 | Travel/Mileage |  | 271,500 |  | - |  | 271,500 | IB, AVID, AP, Cambridge |
| 2137 | 9 | Contracted Services |  | 398,200 |  | - |  | 398,200 | IB, AVID, AP, Cambridge |
| 2137 |  | Function Total | 1.0 | 2,103,400 | - | 1,800 | 1.0 | 2,105,200 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2160 |  | PSYCHOLOGICAL SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2160 | 0 | Salaries, Certificated | 55.0 | 3,386,000 | - | 50,800 | 55.0 | 3,436,800 | School Psychologists |
| 2160 | 1 | Salaries, Clerical | 3.0 | 126,600 | - | 1,900 | 3.0 | 128,500 | Senior Clerks |
| 2160 | 4 | Supplies and Materials |  | 30,500 |  | - |  | 30,500 |  |
| 2160 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,304,300 |  | 5,700 |  | 1,310,000 |  |
| 2160 | 8 | Trave//Mileage |  | 11,100 |  | - |  | 11,100 |  |
| 2160 |  | Function Total | 58.0 | 4,858,500 | - | 58,400 | 58.0 | 4,916,900 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2170 |  | RESEARCH, ASSESSMENT, AND EVA | JATION |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2170 | 0 | Salaries, Certificated | 1.0 | 132,600 | - | 2,000 | 1.0 | 134,600 | Executive Director - Research \& Eval. |
| 2170 | 1 | Salaries, Clerical | 1.0 | 54,600 | - | 800 | 1.0 | 55,400 | Asst - Admin |
| 2170 | 2 | Salaries, Support | 10.0 | 932,500 | - | 14,000 | 10.0 | 946,500 | Coordinators/Advisor-Data Quality/Analyst-Data/Analyst-Program Evaluation |
| 2170 | 3 | Salaries, Part-Time for testing |  | 21,800 |  | - |  | 21,800 | Part-time Testers |
| 2170 | 4 | Supplies and Materials |  | 242,500 |  | - |  | 242,500 | ACT and SAT/Nagien Encore screener/Other assessment materials/MAP student report printing/Survey and Consent forms |
| 2170 | 5 | Other Expense |  | 10,000 |  | - |  | 10,000 |  |
| 2170 | 6 | FICA, Medicare, Pension \& Insurance |  | 376,000 |  | 3,200 |  | 379,200 |  |
| 2170 | 8 | Travel/Mileage |  | 4,300 |  | - |  | 4,300 |  |
| 2170 | 9 | Contracted Services |  | 1,454,800 |  | $(150,000)$ |  | 1,304,800 | FastBridge/NWEA/MAP/Certica Solutions formative assessment item bank/Performance Matters Unify formative assessment platform |
| 2170 |  | Function Total | 12.0 | 3,229,100 | - | $(130,000)$ | 12.0 | 3,099,100 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2171 |  | CENTRAL LIBRARY INFORMATION S | VICES |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended <br> Positions | Amended Budget | Remarks |
| 2171 | 0 | Salaries, Certificated | 2.0 | 192,000 | - | 2.900 | 2.0 | 194,900 | Director of Library Service/Add Spec - Training \& Development |
| 2171 | 4 | Supplies and Materials |  | 141,000 |  | - |  | 141,000 | NALA/TENN Share |
| 2171 | 6 | FICA, Medicare, Pension \& Insurance |  | 56,000 |  | 300 |  | 56,300 |  |
| 2171 | 9 | Contracted Services |  | 245,600 |  | - |  | 245,600 | TLC software licenses/District research databases/EasyBib for secondary schools |
| 2171 |  | Function Total | 2.0 | 634,600 | - | 3,200 | 2.0 | 637,800 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2174 |  | INFORMATION MANAGEMENT AND D | CISION SUPP |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2174 | 1 | Salaries, Clerical | 1.0 | 36,300 | - | 500 | 1.0 | 36,800 | Secretary |
| 2174 | 2 | Salaries, Support | 73.0 | 3,364,700 | - | 50,500 | 73.0 | 3,415,200 | Coordinator-Data Quality \& Integrity/Managers-Data Quality/Analyst - Data Ops/Specialists Data \& Enrollment/Record Center personnel/Clerk/Dir-Information Mgmt. \& Decision Support/Asst-Data |
| 2174 | 3 | Supplemental Earnings |  | 10,000 |  | - |  | 10,000 | Enrollment Centers |
| 2174 | 4 | Supplies and Materials |  | 30,000 |  | - |  | 30,000 |  |
| 2174 | 5 | Other Expense |  | 30,000 |  | - |  | 30,000 |  |
| 2174 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,385,000 |  | 10,200 |  | 1,395,200 |  |
| 2174 | 7 | Equipment |  | 25,000 |  | - |  | 25,000 |  |
| 2174 | 8 | Travel/Mileage |  | 5,000 |  | - |  | 5,000 |  |
| 2174 |  | Function Total | 74.0 | 4,886,000 | - | 61,200 | 74.0 | 4,947,200 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2178 |  | INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2178 | 1 | Salaries, Clerical | 0.5 | 31,000 | - | 500 | 0.5 | 31,500 | Asst - Exec |
| 2178 | 2 | Salaries, Support | 117.5 | 8,191,000 | 4.5 | 406,100 | 122.0 | 8,597,100 | Exec Director/Technology Personnel |
| 2178 | 4 | Supplies and Materials |  | 69,900 |  | - |  | 69,900 |  |
| 2178 | 5 | Other Expense |  | 507,900 |  | - |  | 507,900 | Computer repairs |
| 2178 | 6 | FICA, Medicare, Pension \& Insurance |  | 3,018,300 |  | 124,700 |  | 3,143,000 |  |
| 2178 | 8 | Travel/Mileage |  | 47,300 |  | - |  | 47,300 |  |
| 2178 | 9 | Contracted Services |  | 3,630,800 |  | $(319,000)$ |  | 3,311,800 | Infinite Campus/Copier maintenance/Internet service/Licensing |
| 2178 |  | Function Total | 118.0 | 15,496,200 | 4.5 | 212,300 | 122.5 | 15,708,500 | Move 4.5 FTE from 4137 |
|  |  |  |  |  |  |  |  |  |  |
| 2180 |  | TEXTBOOKS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2180 | 4 | Supplies and Materials |  | 3,879,400 |  | - |  | 3,879,400 | Textbooks - Science, World Language, Social Studies |
| 2180 | 9 | Contracted Services |  | 80,000 |  | - |  | 80,000 | Bindery |
| 2180 |  | Function Total | - | 3,959,400 | - | - | - | 3,959,400 |  |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 2200 |  | DISTRICT STAFF DEVELOPMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2200 | 0 | Salaries, Certificated Stipends | - | 875,000 | - | - | - | 875,000 | Teacher PD stipends/Teacher Council lead stipends/Code 10 Teacher Days/Summer Teacher Days |
| 2200 | 1 | Salaries, Clerical Stipends | - | 15,000 | - | - | - | 15,000 | Clerical PD |
| 2200 | 4 | Supplies and Materials |  | 60,000 |  | 572,400 |  | 632,400 | Manuals/Forms/etc. |
| 2200 | 6 | Matching FICA, Medicare and Pension |  | 128,900 |  | - |  | 128,900 |  |
| 2200 | 9 | Contracted Services |  | 572,400 |  | $(572,400)$ |  | - |  |
| 2200 |  | Function Total | - | 1,651,300 | - | - | - | 1,651,300 | Budget adjustments to properly reflect actual spending |
|  |  |  |  |  |  |  |  |  |  |
| 2203 |  | LEARNING TECHNOLOGY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2203 | 0 | Salaries, Certificated | 7.5 | 590,700 | - | 8,900 | 7.5 | 599,600 | Executive Director of Instructional Design/Director of Learning Tech/Specialists Learning Tech/Spec-Credit Recovery (120 day) |
| 2203 | 1 | Salaries, Clerical | 2.0 | 107,300 | - | 1,600 | 2.0 | 108,900 | Assts - Admin |
| 2203 | 2 | Salaries, Support | 11.0 | 683,400 | - | 10,300 | 11.0 | 693,700 | Advisor-Technical Learning/Facility Technician/Specs - Support Learning/SpecTrg/Specs - Trg Apps |
| 2203 | 4 | Supplies and Materials |  | 95,000 |  | - |  | 95,000 |  |
| 2203 | 6 | FICA, Medicare, Pension \& Insurance |  | 508,600 |  | 3,300 |  | 511,900 |  |
| 2203 | 8 | Trave//Mileage |  | 15,000 |  | 20,000 |  | 35,000 |  |
| 2203 | 9 | Contracted Services |  | 1,000,400 |  | - |  | 1,000,400 | Schoology: Learning Management System/Credit Recovery Software/Microsoft Imagine Academy/Brightbytes/Performance Matters PD/Online Content updates |
| 2203 |  | Function Total | 20.5 | 3,000,400 | - | 44,100 | 20.5 | 3,044,500 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2232 |  | LITERACY PROGRAM |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2232 | 0 | Salaries, Certificated | 18.5 | 1,318,200 | - | 19,800 | 18.5 | 1,338,000 | Directors of Literacy/Specs - Instructional/Spec - Literacy Development |
| 2232 | 1 | Salaries, Clerical | 1.0 | 41,400 | - | 600 | 1.0 | 42,000 | Secretary |
| 2232 | 4 | Supplies and Materials |  | 428,800 |  | - |  | 428,800 | Anchor Texts, Copies for trainings, LTDS Coaching Materials |
| 2232 | 5 | Other Expense |  | - |  | - |  | - |  |
| 2232 | 6 | Matching FICA, Medicare and Pension |  | 333,400 |  | 2,200 |  | 335,600 |  |
| 2232 | 8 | Trave//Mileage |  | 76,900 |  | - |  | 76,900 |  |
| 2232 | 9 | Contracted Services |  | 421,700 |  | - |  | 421,700 | LTDS Content \& Coach PD, Curriculum design \& training, Literacy Leaders PD |
| 2232 |  | Function Total | 19.5 | 2,620,400 | - | 22,600 | 19.5 | 2,643,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2240 |  | SUPPLEMENTARY TEACHER PAY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2240 | 0 | Salaries, Certificated | - | 425,000 | - | - | - | 425,000 | Pay for teachers covering classes with no substitute teacher |
| 2240 | 6 | Matching FICA, Medicare and Pension |  | 75,500 |  | - |  | 75,500 |  |
| 2240 |  | Function Total | - | 500,500 | - | - | - | 500,500 |  |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account \# |  | Account Name | Approved | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 2282 |  | STEAM (SCIENCE TECHNOLOGY ENGINEERING ART MATHEMATICS) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2282 | 0 | Salaries, Certificated | 1.0 | 106,300 | - | 1,600 | 1.0 | 107,900 | Director of STEAM |
| 2282 | 1 | Salaries, Clerical | 1.0 | 38,100 | - | 600 | 1.0 | 38,700 | Secretary |
| 2282 | 2 | Salaries, Support | 3.0 | 183,300 | - | 2,700 | 3.0 | 186,000 | Mgr. - Hands on Science/Asst - Materials Control |
| 2282 | 3 | Supplemental Earnings |  | 68,000 |  | - |  | 68,000 | Leadership stipends/Teacher externships |
| 2282 | 4 | Supplies and Materials |  | 285,000 |  | - |  | 285,000 | STEAM Competitions/STEAM Expo/Marketing |
| 2282 | 5 | Other Expense |  | 23,600 |  | - |  | 23,600 | Robotic Resources/STEAM Presentations/Science Kits |
| 2282 | 6 | FICA, Medicare, Pension \& Insurance |  | 107,800 |  | 700 |  | 108,500 |  |
| 2282 | 7 | Equipment |  | 400,000 |  | - |  | 400,000 | HOS refurbishment/STEAM student experiences |
| 2282 | 8 | Travel/Mileage |  | 50,000 |  | - |  | 50,000 | Mileage/STEAM site visits |
| 2282 | 9 | Contracted Services |  | 215,000 |  | - |  | 215,000 | Professional Development/Microscope repairs/Contracted Temporary staff/Middle School STEAM |
| 2282 |  | Function Total | 5.0 | 1,477,100 | - | 5,600 | 5.0 | 1,482,700 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2310 |  | PRINCIPALS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2310 | 0 | Salaries, Principals/Asst Principals | 339.5 | 30,921,800 | - | 463,800 | 339.5 | 31,385,600 | Principals/Assistant Principals/Deans |
| 2310 | 1 | Salaries, Clerical | 405.5 | 11,895,900 | - | 178,400 | 405.5 | 12,074,300 | Secretaries/Bookkeepers/Clerks/General Assistants |
| 2310 | 6 | FICA, Medicare, Pension \& Insurance |  | 14,549,400 |  | 83,900 |  | 14,633,300 |  |
| 2310 |  | Function Total | 745.0 | 57,367,100 | - | 726,100 | 745.0 | 58,093,200 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2311 |  | COUNSELING SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2311 | 0 | Salaries, Certificated | 197.0 | 11,403,600 | - | 171,100 | 197.0 | 11,574,700 | School Counselors |
| 2311 | 4 | Supplies and Materials |  | 19,700 |  | - |  | 19,700 |  |
| 2311 | 6 | FICA, Medicare, Pension \& Insurance |  | 3,841,100 |  | 17,800 |  | 3,858,900 |  |
| 2311 | 8 | Trave//Mileage |  | 5,000 |  | - |  | 5,000 |  |
| 2311 |  | Function Total | 197.0 | 15,269,400 | - | 188,900 | 197.0 | 15,458,300 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2312 |  | LIBRARY SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2312 | 0 | Salaries, Librarians | 123.0 | 7,416,600 | - | 111,200 | 123.0 | 7,527,800 | Librarians |
| 2312 | 1 | Salaries, Clerical | 41.0 | 856,900 | - | 12,900 | 41.0 | 869,800 | Library Clerks |
| 2312 | 3 | Supplemental Earnings |  | 5,900 |  | - |  | 5,900 |  |
| 2312 | 6 | FICA, Medicare, Pension \& Insurance |  | 3,110,600 |  | 24,800 |  | 3,135,400 |  |
| 2312 |  | Function Total | 164.0 | 11,390,000 | - | 148,900 | 164.0 | 11,538,900 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2313 |  | SUBSTITUTES - REGULAR/CTE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2313 | - | Salaries, Certificated Substitute | - | 6,849,100 | - | - | - | 6,849,100 |  |
| 2313 | 1 | Salaries, Clerical Substitute | - | 67,000 | - | - | - | 67,000 |  |
| 2313 | 2 | Salaries, Ed Assistant Substitute | - | 24,200 | - | - | - | 24,200 |  |
| 2313 | 6 | Matching FICA and Medicare |  | 537,700 |  | - |  | 537,700 |  |
| 2313 |  | Function Total | - | 7,478,000 | - | - | - | 7,478,000 |  |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed <br> Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 2314 |  | HEALTH SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2314 | 0 | Salaries, Certificated | 1.5 | 154,700 | - | 2,300 | 1.5 | 157,000 | Director of Student Health/Coord. - Student Health 504 (120 Day) |
| 2314 | 1 | Salaries, Clerical | 1.0 | 33,100 | - | 500 | 1.0 | 33,600 | Secretary |
| 2314 | 3 | Supplemental Earnings |  | 60,000 |  | - |  | 60,000 | Medication Dispensing Stipends |
| 2314 | 4 | Supplies and Materials |  | 22,000 |  | - |  | 22,000 | Screening form labels/Epi-pen supplies |
| 2314 | 5 | Other Expense |  | 2,000 |  | - |  | 2,000 | 504 Program |
| 2314 | 6 | FICA, Medicare, Pension \& Insurance |  | 59,500 |  | 300 |  | 59,800 |  |
| 2314 | 8 | Travel/Mileage |  | 1,000 |  | - |  | 1,000 |  |
| 2314 | 9 | Contracted Services |  | 5,130,600 |  | - |  | 5,130,600 | Metro Health Dept./Vanderbilt |
| 2314 |  | Function Total | 2.5 | 5,462,900 | - | 3,100 | 2.5 | 5,466,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2315 |  | SUBSTITUTES - SPECIAL EDUCATI |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2315 | 0 | Salaries, Certificated Substitute | - | 435,900 | - | - | - | 435,900 |  |
| 2315 | 2 | Salaries, Ed Assistant Substitute | - | 340,000 | - | - | - | 340,000 |  |
| 2315 | 6 | Matching FICA and Medicare |  | 64,300 |  | - |  | 64,300 |  |
| 2315 |  | Function Total | - | 840,200 | - | - | - | 840,200 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2316 |  | SCHOOL FUNDING ALLOCATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2316 | 4 | School Discretionary Funds |  | 8,155,500 |  | - |  | 8,155,500 | Library materials/Instructional \& Admin supplies/Copier paper/School Based Budgeting |
| 2316 |  | Function Total | - | 8,155,500 | - | - | - | 8,155,500 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2320 |  | REGULAR TEACHING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2320 | 0 | Salaries, Teacher | 3,503.1 | 179,570,800 | - | 4,085,900 | 3,503.1 | 183,656,700 | Classroom/Art/Music and Physical Education Teachers/Extended Day \& Enhanced Option/Gifted \& Talented Teachers/LTDS |
| 2320 | 4 | Supplies and Materials |  | 1,348,000 |  | - |  | 1,348,000 | Teacher BEP and CTE supply funds |
| 2320 | 5 | Other Expense |  | 319,000 |  | - |  | 319,000 | SACS fees/instructional supplies/SACS visitation for 12 schools/Residential facility educational services |
| 2320 | 6 | FICA, Medicare, Pension \& Insurance |  | 59,763,400 |  | 276,600 |  | 60,040,000 |  |
| 2320 | 8 | Travel/Mileage |  | 300 |  | - |  | 300 |  |
| 2320 | 9 | Contracted Services |  | 131,400 |  | - |  | 131,400 | Hume-Fogg parking/PE \& Science equipment repairs/Planetarium maintenance |
| 2320 |  | Function Total | 3,503.1 | 241,132,900 | - | 4,362,500 | 3,503.1 | 245,495,400 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2321 |  | PRE-K INSTRUCTION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2321 | 0 | Salaries, Teacher | 75.0 | 4,310,700 | - | 64,700 | 75.0 | 4,375,400 | Pre-Kindergarten Teachers |
| 2321 | 2 | Salaries, Educational Assistant | 75.0 | 1,799,300 | - | 27,000 | 75.0 | 1,826,300 | Pre-Kindergarten Educational Assistants |
| 2321 | 4 | Supplies and Materials |  | 66,000 |  | - |  | 66,000 | \$25 per Pre-Kindergarten student allocation |
| 2321 | 6 | FICA, Medicare, Pension \& Insurance |  | 2,653,400 |  | $(9,100)$ |  | 2,644,300 |  |
| 2321 |  | Function Total | 150.0 | 8,829,400 | - | 82,600 | 150.0 | 8,912,000 |  |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended <br> Positions | Amended Budget | Remarks |
| 2322 |  | CLASSROOM PREPARATION PAY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2322 | 0 | Salaries, Classroom Prep | - | 539,400 | - | - | - | 539,400 | \$100 per Teacher for room setup |
| 2322 | 6 | Matching FICA, Medicare and Pension |  | 96,500 |  | - |  | 96,500 |  |
| 2322 |  | Function Total | - | 635,900 | - | - | - | 635,900 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2323 |  | ENGLISH LEARNERS - SUPERVISION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2323 | 0 | Salaries, Certificated | 8.5 | 557,200 | - | 8,400 | 8.5 | 565,600 | EL Exec Director/EL Assessors/Director of EL Services |
| 2323 | 1 | Salaries, Clerical | 1.0 | 47,100 | - | 700 | 1.0 | 47,800 | Secretary |
| 2323 | 2 | Salaries, Support | 11.0 | 424,400 | 1.0 | 61,400 | 12.0 | 485,800 | Supervisor - Program/Registrars/Program Assistant |
| 2323 | 4 | Supplies and Materials |  | 18,500 |  | - |  | 18,500 |  |
| 2323 | 5 | Other Expense |  | 11,000 |  | - |  | 11,000 |  |
| 2323 | 6 | FICA, Medicare, Pension \& Insurance |  | 349,500 |  | 7,300 |  | 356,800 |  |
| 2323 | 8 | Travel/Mileage |  | 3,500 |  | - |  | 3,500 |  |
| 2323 |  | Function Total | 20.5 | 1,411,200 | 1.0 | 77,800 | 21.5 | 1,489,000 | Move 1 FTE from 3260 |
|  |  |  |  |  |  |  |  |  |  |
| 2324 |  | ENGLISH LEARNERS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2324 | 0 | Salaries, Teacher | 227.0 | 13,582,500 | - | 203,700 | 227.0 | 13,786,200 | English Language Learner Teachers |
| 2324 | 6 | FICA, Medicare, Pension \& Insurance |  | 4,128,600 |  | 21,200 |  | 4,149,800 |  |
| 2324 |  | Function Total | 227.0 | 17,711,100 | - | 224,900 | 227.0 | 17,936,000 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2325 |  | ENGLISH LEARNERS OTHER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2325 | 0 | Salaries, Teacher | 71.0 | 3,326,700 | - | 49,900 | 71.0 | 3,376,600 | SIFE Teachers/English Language Learner Itinerant Teachers |
| 2325 | 2 | Salaries, Support | 5.0 | 347,000 | - | 5,200 | 5.0 | 352,200 | Bilingual Tutors - SIFE Program |
| 2325 | 3 | Salaries, Supplemental Earnings | - | 941,400 | - | $(125,000)$ | - | 816,400 | Summer School/After School Tutoring/Community nights |
| 2325 | 4 | Supplies and Materials |  | 109,800 |  | - |  | 109,800 | EL Teacher BEP and CTE supply funds |
| 2325 | 5 | Other Expense |  | 348,400 |  | - |  | 348,400 | Transportation cost on programs |
| 2325 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,403,200 |  | 6,200 |  | 1,409,400 |  |
| 2325 | 8 | Trave//Mileage |  | 30,000 |  | - |  | 30,000 | Mileage for staff |
| 2325 | 9 | Contracted Services |  | 225,000 |  | 225,000 |  | 450,000 | Imagine Learning/IIdividual Learning Plan Software |
| 2325 |  | Function Total | 76.0 | 6,731,500 | - | 161,300 | 76.0 | 6,892,800 | Move 1.0 FTE from 3210 |
|  |  |  |  |  |  |  |  |  |  |
| 2327 |  | PRE-K ADMINISTRATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2327 | 0 | Salaries, Certificated | 2.0 | 149,800 | - | 2,200 | 2.0 | 152,000 | Dir of Pre-K/Coord-Content |
| 2327 | 1 | Salaries, Clerical | 1.0 | 47,700 | - | 700 | 1.0 | 48,400 | Secretary |
| 2327 | 2 | Salaries, Support | 1.0 | 36,500 | - | 500 | 1.0 | 37,000 | Acctg Tech |
| 2327 | 4 | Supplies and Materials |  | 180,000 |  | - |  | 180,000 | Brigance testing/Curriculum and K Readiness resources, materials and equipment |
| 2327 | , | FICA, Medicare, Pension \& Insurance |  | 69,700 |  | 300 |  | 70,000 |  |
| 2327 |  | Function Total | 4.0 | 483,700 | - | 3,700 | 4.0 | 487,400 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2328 |  | EARLY LEARNING CENTERS |  |  |  |  |  |  |  |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 2328 | 0 | Salaries, Teacher | 36.7 | 2,339,700 | - | 35,100 | 36.7 | 2,374,800 | Principals/Counselors/Teachers/Psychologist/Instructional Designer/Dean of Instruction/Speech-Language Pathologists |
| 2328 | 1 | Salaries, Clerical | 8.0 | 215,100 | - | 3,200 | 8.0 | 218,300 | Secretary-Bookkeepers/General Assistants |
| 2328 | 2 | Salaries, Support | 29.5 | 826,100 | - | 12,400 | 29.5 | 838,500 | Program Director/Educational Assistants/Special Education Assistants |
| 2328 | 3 | Supplemental Earnings |  | 24,000 |  | - |  | 24,000 |  |
| 2328 | 4 | Supplies and Materials |  | 119,700 |  | - |  | 119,700 |  |
| 2328 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,166,000 |  | 3,600 |  | 1,169,600 |  |
| 2328 | 9 | Contracted Services |  | 111,600 |  | 3,100 |  | 114,700 | Global Edu. Center/Parents as Partners/Conexion Americas/Vanderbilt PRI |
| 2328 |  | Function Total | 74.2 | 4,802,200 | - | 57,400 | 74.2 | 4,859,600 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2332 |  | ACADEMIES OF NASHVILLE (AON) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2332 | 0 | Salaries, Certificated | 1.0 | 107,900 | - | 1,600 | 1.0 | 109,500 | Director of Career Academies |
| 2332 | 1 | Salaries, Clerical | 1.0 | 67,800 | - | 1,000 | 1.0 | 68,800 | Admin. Assistant |
| 2332 | 2 | Salaries, Support | 1.0 | 73,000 | - | 1,100 | 1.0 | 74,100 | AON Program Manager |
| 2332 | 3 | Supplemental Earnings |  | 30,000 |  | $(30,000)$ |  | - | Teacher Stipends |
| 2332 | 4 | Supplies and Materials |  | 75,000 |  | - |  | 75,000 | Supplies for 42 Academies |
| 2332 | 5 | Other Expense |  | 454,900 |  | - |  | 454,900 | Accreditation fees/Marketing/Certification test and dual credit fees for students |
| 2332 | 6 | FICA, Medicare, Pension \& Insurance |  | 70,400 |  | 600 |  | 71,000 |  |
| 2332 | 8 | Trave//Mileage |  | 30,900 |  | - |  | 30,900 | Freshman Seminar College Visits/Career Fair Buses |
| 2332 |  | Function Total | 3.0 | 909,900 | - | $(25,700)$ | 3.0 | 884,200 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2334 |  | INSTRUCTIONAL SUPPORT - OTHER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2334 | 0 | Salaries, Certificated | 336.0 | 15,245,400 | - | 228,700 | 336.0 | 15,474,100 | Coaches/Interventionist/Spec-Instructional |
| 2334 | 2 | Salaries, Support | 61.0 | 952,100 | - | 14,300 | 61.0 | 966,400 | Aide-Instructional/Tutors |
| 2334 | 3 | Supplemental Earnings |  | 2,220,100 |  | - |  | 2,220,100 |  |
| 2334 | 6 | FICA, Medicare, Pension \& Insurance |  | 7,613,500 |  | 26,600 |  | 7,640,100 |  |
| 2334 |  | Function Total | 397.0 | 26,031,100 | - | 269,600 | 397.0 | 26,300,700 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2335 |  | PUPIL SUPPORT - OTHER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2335 | 0 | Salaries, Certificated | 8.5 | 492,300 | - | 7,400 | 8.5 | 499,700 | Social Workers/Facilitator-Sch Improve Leads/Spec-Family Engagement |
| 2335 | 2 | Salaries, Support | 39.0 | 1,771,300 | - | 354,100 | 39.0 | 2,125,400 | Non-Certificated: Facilitator-Sch Improve Leads/Spec-Family Engagement/AsstSocial \& Emotional |
| 2335 | 6 | FICA, Medicare, Pension \& Insurance |  | 770,400 |  | 71,500 |  | 841,900 |  |
| 2335 |  | Function Total | 47.5 | 3,034,000 | - | 433,000 | 47.5 | 3,467,000 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2336 |  | VANDERBILT MATH \& SCIENCE PROGRAM |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2336 | 9 | Contracted Services |  | 1,149,500 |  | - |  | 1,149,500 | Math \& Science program |
| 2336 |  | Function Total | - | 1,149,500 | - | - | - | 1,149,500 |  |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 2350 |  | VISUAL \& PERFORMING ARTS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2350 | 0 | Salaries, Certificated | 17.0 | 926,000 | - | 13,900 | 17.0 | 939,900 | Director of VAPA/Coordinators of VAPA/MMU Teachers/Music Coach |
| 2350 | 1 | Salaries, Clerical | 1.0 | 42,000 | - | 8,400 | 1.0 | 50,400 | Asst - Admin |
| 2350 | 2 | Salaries, Support | 2.0 | 98,900 | - | 19,800 | 2.0 | 118,700 | Supervisor - Repair Musical Instruments/Tech - Sr Repair |
| 2350 | 3 | Supplemental Earnings |  | 10,000 |  | - |  | 10,000 | Stipends for Teachers for Music Makes Us |
| 2350 | 4 | Supplies and Materials |  | 345,000 |  | - |  | 345,000 | Band Uniforms/supplies (art \& theatre)/instrument parts |
| 2350 | 6 | FICA, Medicare, Pension \& Insurance |  | 337,500 |  | 600 |  | 338,100 |  |
| 2350 | 8 | Travel/Mileage |  | 15,000 |  | - |  | 15,000 |  |
| 2350 | 9 | Contracted Services |  | 85,000 |  | - |  | 85,000 | Piano tuning/String repair/Guitar repair/Guest conductors/DPEI |
| 2350 |  | Function Total | 20.0 | 1,859,400 | - | 42,700 | 20.0 | 1,902,100 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2371 |  | CAMPUS SUPERVISORS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2371 | 2 | Salaries, Campus Supervisors | 75.0 | 1,749,500 | - | 26,200 | 75.0 | 1,775,700 | Campus Supervisors for MS \& HS |
| 2371 | 3 | Supplemental Earnings |  | 5,000 |  | - |  | 5,000 | After school events |
| 2371 | 4 | Supplies and Materials |  | 15,000 |  | - |  | 15,000 | AED equipment and uniforms |
| 2371 | 5 | Other Expense |  | 2,000 |  | - |  | 2,000 |  |
| 2371 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,044,200 |  | 5,200 |  | 1,049,400 |  |
| 2371 |  | Function Total | 75.0 | 2,815,700 | - | 31,400 | 75.0 | 2,847,100 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |
| 2395 |  | HOMEWORK HOTLINE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2395 | 0 | Salaries, Certificated |  | 79,100 |  | - |  | 79,100 |  |
| 2395 | 6 | FICA, Medicare, Pension |  | 10,900 |  | - |  | 10,900 |  |
| 2395 |  | Function Total | - | 90,000 | - | - | - | 90,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2505 |  | CAREER \& TECHNICAL EDUCATION | PPERVISION |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2505 | 0 | Salaries, Certificated | 2.0 | 175,300 | - | 2,600 | 2.0 | 177,900 | Coordinators of CTE Education Program |
| 2505 | 2 | Salaries, Support | 1.0 | 74,600 | - | 1,100 | 1.0 | 75,700 | Manager - CTE Program |
| 2505 | 4 | Supplies and Materials |  | 200,000 |  | - |  | 200,000 | Equipment Repairs |
| 2505 | 6 | FICA, Medicare, Pension \& Insurance |  | 71,500 |  | 500 |  | 72,000 |  |
| 2505 | 8 | Travel/Mileage |  | 1,000 |  | - |  | 1,000 |  |
| 2505 |  | Function Total | 3.0 | 522,400 | - | 4,200 | 3.0 | 526,600 |  |
|  |  |  |  |  |  |  |  |  |  |
| 2520 |  | CAREER \& TECHNICAL EDUCATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 2520 |  | Salaries, Teacher | 107.5 | 5,772,500 | - | 86,600 | 107.5 | 5,859,100 | CTE Classroom Teachers |
| 2520 | 6 | FICA, Medicare, Pension \& Insurance |  | 2,015,700 |  | 9,000 |  | 2,024,700 |  |
| 2520 |  | Function Total | 107.5 | 7,788,200 | - | 95,600 | 107.5 | 7,883,800 | SBB Account |
|  |  |  |  |  |  |  |  |  |  |



| A | B | C | D | E | F | G | H | 1 |
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|  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account | \# Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 2810 | SPECIAL EDUCATION CENTERS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2810 | 0 Salaries, Certificated | 75.4 | 4,785,600 | - | 71,800 | 75.4 | 4,857,400 | Principals for Special Ed Schools/School Counselors/Teachers |
| 2810 | 1 Salaries, Clerical | 6.0 | 242,400 | - | 3,600 | 6.0 | 246,000 | School Secretary/Bookkeepers/General Assistants |
| 2810 | 2 Salaries, Support | 4.0 | 80,000 | - | 1,200 | 4.0 | 81,200 | Special Ed Assistants |
| 2810 | 3 Supplemental Earnings |  | 30,600 |  | - |  | 30,600 |  |
| 2810 | 4 Supplies and Materials |  | 111,000 |  | - |  | 111,000 |  |
| 2810 | 6 Matching FICA, Pension \& Insurance |  | 1,820,000 |  | 8,400 |  | 1,828,400 |  |
| 2810 | Function Total | 85.4 | 7,069,600 | - | 85,000 | 85.4 | 7,154,600 |  |
|  |  |  |  |  |  |  |  |  |
| 2820 | SPECIAL EDUCATION TEACHING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2820 | 0 Salaries, Teacher | 422.1 | 24,513,400 | - | 867,700 | 422.1 | 25,381,100 | Classroom Special Ed Teachers |
| 2820 | 2 Salaries, Support | 375.2 | 6,724,600 | - | 100,900 | 375.2 | 6,825,500 | Special Ed Assistants/Para Pros |
| 2820 | 4 Supplies and Materials |  | 306,400 |  | - |  | 306,400 | Supplies and materials for teachers and therapists/Teacher BEP and CTE supply funds |
| 2820 | 6 FICA, Medicare, Pension \& Insurance |  | 12,501,000 |  | 68,400 |  | 12,569,400 |  |
| 2820 | Function Total | 797.3 | 44,045,400 | - | 1,037,000 | 797.3 | 45,082,400 | SBB Account |
|  |  |  |  |  |  |  |  |  |
| 2825 | SPECIAL EDUCATION OTHER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2825 | Salaries, Teacher | 131.0 | 7,091,900 | - | 106,400 | 131.0 | 7,198,300 | Speech/Vision \& Hearing Teachers/ltinerant |
| 2825 | 2 Salaries, Support | 273.9 | 7,151,900 | - | 107,300 | 273.9 | 7,259,200 | Occupational Therapists/Physical Therapists/Audiologist |
| 2825 | 6 FICA, Medicare, Pension \& Insurance |  | 6,354,000 |  | 32,500 |  | 6,386,500 |  |
| 2825 | 7 Equipment |  | 14,200 |  | - |  | 14,200 |  |
| 2825 | 8 Travel/Mileage |  | 25,000 |  | - |  | 25,000 |  |
| 2825 | 9 Contracted Services |  | 6,000,000 |  | - |  | 6,000,000 |  |
| 2825 | Function Total | 404.9 | 26,637,000 | - | 246,200 | 404.9 | 26,883,200 |  |
|  |  |  |  |  |  |  |  |  |
| 2999 | CAREER LADDER |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2999 | 0 Salaries, Certificated | - | 1,031,700 | - | - | - | 1,031,700 |  |
| 2999 | 6 Matching FICA, Medicare and Pension |  | 168,300 |  | - |  | 168,300 |  |
| 2999 | Function Total | - | 1,200,000 | - | - | $\bullet$ | 1,200,000 | State Flow Thru Program |
|  |  |  |  |  |  |  |  |  |
| TOTAL LEADERSHIP AND LEARNING |  | 7,657.8 | 581,379,900 | 5.5 8,887,100 |  | 7,663.3 | 590,267,000 |  |
|  |  |  |  |  | 8,887,100 |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 3000 |  | ATTENDANCE AND SOCIAL SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3100 |  | ATTENDANCE SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3100 | 2 | Salaries, Support | 13.0 | 542,100 | - | 32,100 | 13.0 | 574,200 | Coord - Data \& Program Results/Officer - Compliance MSAC/Truancy Officers/Truancy Supervisor/Asst - Central Intake/Acct Clerk |
| 3100 | 4 | Supplies and Materials |  | 5,000 |  | - |  | 5,000 |  |
| 3100 | 5 | Other Expense |  | 2,000 |  | - |  | 2,000 | Professional Development/Attendance Conferences |
| 3100 | 6 | FICA, Medicare, Pension \& Insurance |  | 225,700 |  | 11,600 |  | 237,300 |  |
| 3100 | 8 | Travel/Mileage |  | 6,000 |  | - |  | 6,000 |  |
| 3100 |  | Function Total | 13.0 | 780,800 | - | 43,700 | 13.0 | 824,500 |  |
|  |  |  |  |  |  |  |  |  |  |
| 3200 |  | SOCIAL AND EMOTIONAL LEARNING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3200 | 0 | Salaries, Certificated | 7.1 | 367,600 | - | 5,500 | 7.1 | 373,100 | Director - Social \& Emotional Learning/Coach - Part Time |
| 3200 | 2 | Salaries, Support | 8.0 | 581,200 | (2.0) | $(167,500)$ | 6.0 | 413,700 | Coordinator/SEL Specialist/Spec-Care Centers |
| 3200 | 5 | Other Expense |  | - |  |  |  | - |  |
| 3200 | 6 | FICA, Medicare, Pension \& Insurance |  | 312,600 |  | 2,300 |  | 314,900 |  |
| 3200 |  | Function Total | 15.1 | 1,261,400 | (2.0) | $(159,700)$ | 13.1 | 1,101,700 | Move 2.0 FTE to 1200 |
|  |  |  |  |  |  |  |  |  |  |
| 3210 |  | CLUSTER BASED STUDENT SUPPORT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3210 | 0 | Salaries, Certificated | 49.0 | 2,983,200 | (1.0) | $(119,800)$ | 48.0 | 2,863,400 | Dir - Social Services/Coordinators - Social Work/Social Workers |
| 3210 | 1 | Salaries, Clerical | 1.0 | 45,100 |  | 700 | 1.0 | 45,800 | Administrative Assistant |
| 3210 | 2 | Salaries, Support | 13.0 | 835,300 | - | 12,500 | 13.0 | 847,800 | Coord- Behavior Spec/Applied Behavior Specialists |
| 3210 | 3 | Salaries, Part-time for FARM count |  | 700 |  | - |  | 700 |  |
| 3210 | 4 | Supplies and Materials |  | 44,000 |  | - |  | 44,000 |  |
| 3210 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,443,900 |  | 7,300 |  | 1,451,200 |  |
| 3210 | 8 | Travel/Mileage |  | 31,000 |  | - |  | 31,000 |  |
| 3210 |  | Function Total | 63.0 | 5,383,200 | (1.0) | $(99,300)$ | 62.0 | 5,283,900 | Move 1 FTE to 1200 |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 3250 |  | OFFICE OF TRANSLATION SERVICE | OTIS) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3250 | 1 | Salaries, Clerical | 1.0 | 33,100 | - | 500 | 1.0 | 33,600 | Secretary |
| 3250 | 2 | Salaries, Support | 66.5 | 1,881,000 | - | 28,200 | 66.5 | 1,909,200 | Dir - Family \& community Service/OTIS Coordinator/Liaison - EL Family \& communityTranslation Language Specialists/Parent Outreach Translators |
| 3250 | 3 | Supplemental Earnings | - | 27,500 |  | $(15,000)$ | - | 12,500 | On Call Request/POT Overtime/Special events translation (ie parent/teacher conferences, legal/medical translation, back to school nights, etc.) |
| 3250 | 4 | Supplies and Materials |  | 47,000 |  | - |  | 47,000 |  |
| 3250 | 5 | Other Expense |  | 5,000 |  | - |  | 5,000 | Summer School translation support |
| 3250 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,018,500 |  | 5,700 |  | 1,024,200 |  |
| 3250 | 8 | Travel/Mileage |  | 25,000 |  | - |  | 25,000 | 57 POT's/2 Equity \& Diversity |
| 3250 | 9 | Contracted Services |  | 41,900 |  | - |  | 41,900 | TransAct/Alta Translator/MemoQ/TN Language Center/Stratus |
| 3250 |  | Function Total | 67.5 | 3,079,000 | - | 19,400 | 67.5 | 3,098,400 |  |
|  |  |  |  |  |  |  |  |  |  |
| 3260 |  | COMMUNITY ACHIEVES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3260 | 0 | Salaries, Certificated | 1.0 | 106,100 | - | 1,600 | 1.0 | 107,700 | Coord - Community Achieves |
| 3260 | 1 | Salaries, Clerical | 1.0 | 41,100 | - | 600 | 1.0 | 41,700 | Asst - Admin |
| 3260 | 2 | Salaries, Support | 24.0 | 1,256,700 | (2.0) | $(51,100)$ | 22.0 | 1,205,600 | Mgr.-Community Achieves/Spec - Community Achieves/Spec - Community Engagement/Coord - Community Achieves |
| 3260 | 4 | Supplies and Materials |  | 45,000 |  | - |  | 45,000 |  |
| 3260 | 5 | Other Expense |  | 32,000 |  | - |  | 32,000 |  |
| 3260 | 6 | FICA, Medicare, Pension \& Insurance |  | 526,000 |  | 4,100 |  | 530,100 |  |
| 3260 | 8 | Travel/Mileage |  | 60,000 |  | $(24,000)$ |  | 36,000 |  |
| 3260 | 9 | Contracted Services |  | 278,400 |  | 70,000 |  | 348,400 | Communities in School Case Management |
| 3260 |  | Function Total | 26.0 | 2,345,300 | (2.0) | 1,200 | 24.0 | 2,346,500 | Move 1.0 FTE to 1630 and 1.0 to 2060 |
|  |  |  |  |  |  | $(194,700) \quad 179.6$ |  |  |  |
| TOTAL A | TT | ENDANCE AND SOCIAL SERVICES | 184.6 | 12,849,700.0 | (5.0) |  |  | 12,655,000 |  |
|  |  |  |  |  |  |  |  |  |  |


| A |  | B | C | D | E | F | G | H | 1 |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | $\begin{aligned} & \hline \text { Proposed } \\ & \text { Position } \\ & \text { Changes } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Proposed } \\ \text { Budget } \\ \text { Changes } \\ \hline \end{gathered}$ | Amended Positions | Amended Budget | Remarks |
| 4000 |  | TRANSPORTATION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4110 |  | TRANSPORTATION SUPERVISION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4110 | 1 | Salaries, Clerical | 4.0 | 182,200 | - | 2,700 | 4.0 | 184,900 | Asst - Admin/Clerks - Control Sr |
| 4110 | 2 | Salaries, Support | 45.0 | 2,375,200 | 1.0 | $(147,600)$ | 46.0 | 2,227,600 | Exec Dir Transportation/Director of Transportation/Supervisors-Transportation/Managers-Transportation/Dispatchers/Transportation Specialists/Driver Trainers |
| 4110 | 3 | Supplemental Earnings |  | 116,800 |  | - |  | 116,800 |  |
| 4110 | 4 | Supplies and Materials |  | 37,900 |  | - |  | 37,900 |  |
| 4110 | 5 | Other Expense |  | 18,500 |  | - |  | 18,500 |  |
| 4110 | 6 | FICA, Medicare, Pension \& Insurance |  | 1,066,400 |  | 7,700 |  | 1,074,100 |  |
| 4110 | 8 | Trave//Mileage |  | 5,000 |  | - |  | 5,000 |  |
| 4110 | 9 | Contracted Services |  | 106,700 |  | - |  | 106,700 |  |
| 4110 |  | Function Total | 49.0 | 3,908,700 | 1.0 | $(137,200)$ | 50.0 | 3,771,500 | Add Director of Transportation - Move FTE from 4137 |
|  |  |  |  |  |  |  |  |  |  |
| 4130 |  | OPERATION OF SCHOOL BUSES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4130 | 2 | Salaries, Support | 278.0 | 5,959,600 | - | 89,400 | 278.0 | 6,049,000 | Regular Ed Drivers |
| 4130 | 3 | Supplemental Earnings |  | 492,900 |  | - |  | 492,900 |  |
| 4130 | 4 | Supplies and Materials |  | 2,600,000 |  | - |  | 2,600,000 | Fuel |
| 4130 | 6 | FICA, Medicare, Pension \& Insurance |  | 3,713,000 |  | 17,900 |  | 3,730,900 |  |
| 4130 | 9 | Contracted Services |  | 982,000 |  | - |  | 982,000 |  |
| 4130 |  | Function Total | 278.0 | 13,747,500 | - | 107,300 | 278.0 | 13,854,800 |  |
|  |  |  |  |  |  |  |  |  |  |
| 4131 |  | OPERATION OF SPECIAL EDUCATIO | BUSES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4131 | 2 | Salaries, Support | 189.0 | 4,376,900 | - | 65,700 | 189.0 | 4,442,600 | Special Ed Drivers |
| 4131 | 3 | Supplemental Earnings |  | 614,800 |  | - |  | 614,800 | Special Ed Pre-K mid-day routes |
| 4131 | 6 | FICA, Medicare, Pension \& Insurance |  | 2,558,800 |  | 13,100 |  | 2,571,900 |  |
| 4131 |  | Function Total | 189.0 | 7,550,500 | - | 78,800 | 189.0 | 7,629,300 |  |
|  |  |  |  |  |  |  |  |  |  |
| 4137 |  | BUS MONITORS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4137 | 2 | Salaries, Support | 230.0 | 2,558,100 | (7.0) | 38,400 | 223.0 | 2,596,500 | Bus Monitors |
| 4137 | 3 | Supplemental Earnings | - | 351,500 |  | - | - | 351,500 |  |
| 4137 | 6 | FICA, Medicare, Pension \& Insurance |  | 2,194,600 |  | 7,700 |  | 2,202,300 |  |
| 4137 |  | Function Total | 230.0 | 5,104,200 | (7.0) | 46,100 | 223.0 | 5,150,300 | Move 1.5 to 2060, 4.5 to 2178 and 1 to 4110 |
|  |  |  |  |  |  |  |  |  |  |


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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 4160 |  | MAINTENANCE OF VEHICLES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4160 | 1 | Salaries, Clerical | 2.0 | 74,500 | - | 1,100 | 2.0 | 75,600 | Clerks - Control Sr |
| 4160 | 2 | Salaries, Support | 33.0 | 1,485,500 | - | 22,300 | 33.0 | 1,507,800 | Mgr - Transportation/Supervisor - Parts \& Inventory Control/Shop Foreman/Asst Shop Foreman/Advisors - Inventory Control/Service Writer/Mechanics |
| 4160 | 3 | Supplemental Earnings |  | 187,800 |  | - |  | 187,800 |  |
| 4160 | 4 | Supplies and Materials |  | 2,465,600 |  | - |  | 2,465,600 | Tires/Bus Parts/Maint \& Repair |
| 4160 | 5 | Other Expense |  | 908,300 |  | - |  | 908,300 | Tires/Bus Parts/Maint \& Repair |
| 4160 | 6 | FICA, Medicare, Pension \& Insurance |  | 781,600 |  | 4,700 |  | 786,300 |  |
| 4160 | 8 | Trave//Mileage |  | 4,800 |  | - |  | 4,800 |  |
| 4160 |  | Function Total | 35.0 | 5,908,100 | - | 28,100 | 35.0 | 5,936,200 |  |
|  |  |  |  |  |  |  |  |  |  |
| 4319 |  | MTA BUS PASSES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4319 | 2 | Salaries, Support | 1.5 | 100,800 | - | 1,500 | 1.5 | 102,300 | Mgr - MTA \& School Facilities/Spec - Badge Mgmt |
| 4319 | 4 | Supplies and Materials |  | 75,000 |  | - |  | 75,000 | Badges |
| 4319 | 6 | FICA, Medicare, Pension \& Insurance |  | 24,800 |  | 300 |  | 25,100 |  |
| 4319 | 9 | Contracted Services |  | 740,000 |  | - |  | 740,000 | MTA Bus Passes |
| 4319 |  | Function Total | 1.5 | 940,600 | - | 1,800 | 1.5 | 942,400 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL T | RA | ANSPORTATION | 782.5 | 37,159,600 | (6.0) | 124,900 | 776.5 | 37,284,500 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5000 |  | OPERATION OF PLANT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5120 |  | PORTABLE MOVING |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5120 | 9 | Moving of Portables |  | 400,000 |  | - |  | 400,000 |  |
| 5120 |  | Function Total | - | 400,000 | - | - | - | 400,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5212 |  | CUSTODIAL AND GROUNDS SERVIC |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5212 | 9 | Contracted Services |  | 22,316,100 |  | - |  | 22,316,100 | ABM Contract |
| 5212 |  | Function Total | - | 22,316,100 | - | - | - | 22,316,100 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | UTILITY SERVICES |  |  |  |  |  |  |  |
| 5220 | 5 | Utility Services, Natural Gas |  | 1,919,800 |  | - |  | 1,919,800 |  |
| 5230 | 5 | Utility Services, Water \& Sewer |  | 3,055,600 |  | 966,000 |  | 4,021,600 | Metro Water Jan 1 Increase |
| 5240 | 5 | Utility Services, Electricity |  | 19,542,800 |  | - |  | 19,542,800 |  |
| 5250 | 5 | Utility Services, Telephones |  | 1,017,000 |  | $(300,000)$ |  | 717,000 |  |
| 5260 | 5 | Utility Services, Waste Disposal |  | 1,098,900 |  | - |  | 1,098,900 |  |
|  |  | Function Total | - | 26,634,100 | - | 666,000 | - | 27,300,100 |  |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 5280 |  | RADIO TRANSMISSION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5280 | 5 | Other Expense |  | 292,600 |  | - |  | 292,600 | Metro's Radio Shop - Internal service fee |
| 5280 |  | Function Total | - | 292,600 | - | - | - | 292,600 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5315 |  | FIXED ASSET AND INVENTORY CON |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5315 | 1 | Salaries, Clerical | 2.0 | 93,500 | - | 1,400 | 2.0 | 94,900 | Senior Control Clerk/Mgr - Office |
| 5315 | 2 | Salaries, Support | 22.0 | 932,800 | - | 14,000 | 22.0 | 946,800 | Dir - Central Services/Mgr - Central Svcs/Oper - Warehouse \& Delivery/Truck Drivers/Advisor - Inventory Control/Asst - Inventory Control/Supervisors |
| 5315 | 3 | Supplemental Earnings |  | 295,200 |  | - |  | 295,200 |  |
| 5315 | 4 | Supplies and Materials |  | 140,400 |  | - |  | 140,400 |  |
| 5315 | 5 | Other Expense |  | 79,400 |  | - |  | 79,400 | Cell phones/Repairs/Fuel for Delivery Trucks/Software licenses for textbooks |
| 5315 | 6 | FICA, Medicare, Pension \& Insurance |  | 517,800 |  | 3,100 |  | 520,900 |  |
| 5315 | 9 | Contract Services |  | 213,000 |  | $(50,000)$ |  | 163,000 | Contracted seasonal workers/R12 FMP Consultant |
| 5315 |  | Function Total | 24.0 | 2,272,100 | - | $(31,500)$ | 24.0 | 2,240,600 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5320 |  | DELIVERY \& MAIL SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5320 | 2 | Salaries, Support | 13.0 | 508,600 | - | 7,600 | 13.0 | 516,200 | Supervisor-Mail Center/Operators/Tech - Mail Center |
| 5320 | 3 | Supplemental Earnings |  | 32,500 |  | - |  | 32,500 |  |
| 5320 | 4 | Supplies and Materials |  | 5,500 |  | - |  | 5,500 |  |
| 5320 | 5 | Other Expense |  | 200,000 |  | - |  | 200,000 | Postage |
| 5320 | 6 | FICA, Medicare, Pension \& Insurance |  | 284,500 |  | 1,500 |  | 286,000 |  |
| 5320 | 9 | Contracted Services |  | 47,800 |  | - |  | 47,800 | Contracted seasonal workers |
| 5320 |  | Function Total | 13.0 | 1,078,900 | - | 9,100 | 13.0 | 1,088,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 5325 |  | SAFETY AND SECURITY |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5325 | 1 | Salaries, Clerical | 1.0 | 34,000 | - | 500 | 1.0 | 34,500 | Clerk - Accounting Sr |
| 5325 | 2 | Salaries, Support | 40.0 | 1,767,000 | 4.0 | 208,900 | 44.0 | 1,975,900 | Exec Dir - Safety \& Security/Director of Security/Mgr - Security/Security Officers/Dispatcher/Align to actuals |
| 5325 | 3 | Supplemental Earnings |  | 25,000 |  | - |  | 25,000 | Stipends for 4 lead officers |
| 5325 | 4 | Supplies and Materials |  | 120,000 |  | - |  | 120,000 | Uniforms/office supplies/vehicle equipment/ID badges/Proxy cards |
| 5325 | 5 | Other Expense |  | 242,500 |  | - |  | 242,500 | Crisis plan improvements/Staff development \& training/radios/CCTV installation and repair |
| 5325 | 6 | FICA, Medicare, Pension \& Insurance |  | 712,200 |  | 65,400 |  | 777,600 |  |
| 5325 | 8 | Trave//Mileage |  | 14,700 |  | - |  | 14,700 |  |
| 5325 | 9 | Contracted Services |  | 197,500 |  | - |  | 197,500 | Alarm monitoring/maint \& repair/Camera maint \& repair/Security guards/Police Officers |
| 5325 |  | Function Total | 41.0 | 3,112,900 | 4.0 | 274,800 | 45.0 | 3,387,700 | Add security officers to ALC's formerly provided by MNPD |
|  |  |  |  |  |  |  |  |  |  |


| A |  | B | C | D | E | F | G | H | 1 |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 5326 |  | ATHLETIC OFFICE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 5326 | 5 | Other Expense |  | 240,000 |  | - |  | 240,000 | Helmet Reconditioning/Replacement/Equipment upgrades |
| 5326 | 9 | Contracted Services |  | 365,000 |  | - |  | 365,000 | Supplemental funding for Athletic Events |
| 5326 |  | Function Total | - | 605,000 | - | - | - | 605,000 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL | PE | RATION OF PLANT | 78.0 | 56,711,700.0 | 4.0 | 918,400 | 82.0 | 57,630,100 |  |
|  |  |  |  |  |  |  |  |  |  |
| 6000 |  | MAINTENANCE OF BUILDINGS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6110 |  | MAINTENANCE SUPERVISION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6110 | 1 | Salaries, Clerical | 4.0 | 161,600 | - | 2,400 | 4.0 | 164,000 | Mgr - Office/Clerk - Accounting Sr |
| 6110 | 2 | Salaries, Support | 4.0 | 274,600 | - | 4,100 | 4.0 | 278,700 | Director/Managers |
| 6110 | 4 | Supplies and Materials |  | 7,500 |  | - |  | 7,500 |  |
| 6110 | 6 | FICA, Medicare, Pension \& Insurance |  | 201,800 |  | 1,300 |  | 203,100 |  |
| 6110 | 8 | Travel/Mileage |  | - |  | - |  | - |  |
| 6110 |  | Function Total | 8.0 | 645,500 | - | 7,800 | 8.0 | 653,300 |  |
|  |  |  |  |  |  |  |  |  |  |
| 6120 |  | CONSTRUCTION SUPERVISION |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6120 | 0 | Salaries, Certificated | 1.0 | 56,000 | (1.0) | $(56,000)$ | - | - | Coord - ADA Compliance (Moved to .2) |
| 6120 | 1 | Salaries, Clerical | 2.0 | 108,500 | - | 1,600 | 2.0 | 110,100 | Accounting Technicians |
| 6120 | 2 | Salaries, Support | 2.5 | 286,200 | 1.0 | 101,100 | 3.5 | 387,300 | Exec Dir - Facility \& Construction/Asst Dir - Planning \& Construction/Construction Project Manager/Coord - ADA Compliance (from .0) |
| 6120 | 4 | Supplies and Materials |  | 11,000 |  | - |  | 11,000 |  |
| 6120 | 5 | Other Expense |  | 4,000 |  | - |  | 4,000 |  |
| 6120 | 6 | FICA, Medicare, Pension \& Insurance |  | 121,500 |  | 6,300 |  | 127,800 |  |
| 6120 | 8 | Travel/Mileage |  | 7,400 |  | - |  | 7,400 |  |
| 6120 |  | Function Total | 5.5 | 594,600 | - | 53,000 | 5.5 | 647,600 |  |
|  |  |  |  |  |  |  |  |  |  |
| 6300 |  | MAINTENANCE OF FACILITIES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6300 | 2 | Salaries, Support | 180.5 | 7,171,800 | - | 107,600 | 180.5 | 7,279,400 | Managers/Maintenance Personne//Mainteance Techs |
| 6300 | 3 | Supplemental Earnings |  | 438,200 |  | - |  | 438,200 | Overtime |
| 6300 | 4 | Supplies and Materials |  | 4,189,100 |  | - |  | 4,189,100 | Paint/Door hardware/Compressors/Motors/Lumber/Drywall/Concrete/ Paving, etc. |
| 6300 | 5 | Other Expense |  | 267,300 |  | - |  | 267,300 | Repairs (flooring, elevator, heat and cooling, boiler, bleacher, etc.)/HVAC Preventive Maintenance \& Filter program |
| 6300 |  | FICA, Medicare, Pension \& Insurance |  | 3,445,900 |  | 21,100 |  | 3,467,000 |  |
| 6300 |  | Trave//Mileage |  | 3,500 |  | - |  | 3,500 |  |
| 6300 | - | Contracted Services |  | 3,257,000 |  | - |  | 3,257,000 | Gym floors/Septic tanks/Pest control, etc. |
| 6300 |  | Function Total | 180.5 | 18,772,800 | - | 128,700 | 180.5 | 18,901,500 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL MAINTENANCE OF BUILDINGS |  |  | 194.0 | 20,012,900.0 | - | 189,500 | 194.0 | 20,202,400 |  |


| A |  | B | C | D | E | F | G | H | 1 |
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|  |  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account |  | Account Name | Approved Positions | Approved Budget | Proposed Position Changes | Proposed Budget Changes | Amended Positions | Amended Budget | Remarks |
| 7000 |  |  |  |  |  |  |  |  |  |
|  |  | FIXED CHARGES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7311 |  | RETIREES GROUP INSURANC | ICATED |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7311 | 6 | Retirees Certificated Insurance |  | 23,945,000 |  | - |  | 23,945,000 | Retirees health insurance |
| 7311 |  | Function Total | - | 23,945,000 | - | - | - | 23,945,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 7315 |  | EMPLOYEE DEATH BENEFITS |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7315 | 6 | Death Benefit |  | 74,000 |  | - |  | 74,000 | \$500 Death Benefit paid to Employee/Retiree's Beneficiary |
| 7315 |  | Function Total | - | 74,000 | - | - | - | 74,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 7316 |  | EMPLOYEE INJURIES ON THE | MBURSEME |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7316 | 5 | Other Expense |  | 1,200,000 |  | $(464,100)$ |  | 735,900 | Payments to Insurance Trust Fund for IOJ's - Certificated |
| 7316 | 6 | Injuries on Duty Expense |  | 1,021,100 |  | - |  | 1,021,100 | Payments to Metro Employee Benefit Board for IOJ's - Support |
| 7316 |  | Function Total | - | 2,221,100 | - | $(464,100)$ | - | 1,757,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 7318 |  | RETIREMENT SICK LEAVE PA | CATED |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7318 | 0 | Salaries, Certificated | - | 1,400,000 | - | $(625,000)$ | - | 775,000 | Paid to Eligible Certificated Staff upon Retirement |
| 7318 | 6 | Matching FICA and Medicare |  | 100,000 |  | - |  | 100,000 |  |
| 7318 |  | Function Total | - | 1,500,000 | - | $(625,000)$ | - | 875,000 |  |
|  |  |  |  |  |  |  |  |  |  |
| 7319 |  | RETIREMENT SICK LEAVE PA |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7319 | 2 | Salaries, Support | - | 193,300 | - | - | - | 193,300 | Paid to Eligible Support Staff upon Retirement |
| 7319 | 6 | Matching FICA and Medicare |  | 14,800 |  | - |  | 14,800 |  |
| 7319 |  | Function Total | - | 208,100 | - | - | - | 208,100 |  |
|  |  |  |  |  |  |  |  |  |  |
| 7320 |  | BUILDINGS AND CONTENTS IN |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7320 | 5 | Other Expense |  | 1,032,900 |  | - |  | 1,032,900 | Transfer to Metro Self Insured Fund |
| 7320 |  | Function Total | - | 1,032,900 | - | - | - | 1,032,900 |  |
|  |  |  |  |  |  |  |  |  |  |
| 7325 |  | INSURANCE RESERVE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 7325 | 9 | Contract Services |  | 14,700 |  | - |  | 14,700 | Vandalism/School Deductible Recovery Reserve |
| 7325 |  | Function Total | - | 14,700 | - | - | - | 14,700 |  |
|  |  |  |  |  |  |  |  |  |  |


| A | B | C | D | E | F | G | H | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 | 2019-2020 |  |
| Account | \# Account Name | Approved Positions | Approved Budget | Proposed Position Changes | $\begin{aligned} & \text { Proposed } \\ & \text { Budget } \\ & \text { Changes } \\ & \hline \end{aligned}$ | Amended Positions | Amended Budget | Remarks |
| 7340 | LIABILITY INSURANCE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 7340 | 5 Other Expense |  | 1,290,600 |  | - |  | 1,290,600 | Transfer to MNPS Self Insurance Fund |
| 7340 | Function Total | - | 1,290,600 | - | - | - | 1,290,600 |  |
|  |  |  |  |  |  |  |  |  |
| 7499 | GUARANTEED PENSION PAYMENT |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 7499 | 6 Guaranteed Pension Contribution |  | 4,285,000 |  | - |  | 4,285,000 | Funding Obligation for Closed Pension Plans to Metro Govt |
| 7499 | Function Total | - | 4,285,000 | - | - | - | 4,285,000 |  |
|  |  |  |  |  |  |  |  |  |
| 7777 | PROPERTY TAX REFUND |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 7777 | 5 Other Expense |  | 11,222,000 |  | - |  | 11,222,000 | MDHA - tax increment eligible properties |
| 7777 | Function Total | - | 11,222,000 | - | - | - | 11,222,000 |  |
|  |  |  |  |  |  |  |  |  |
| 7900 | LEGAL SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 7900 | 9 Contracted Services |  | 192,000 |  | - |  | 192,000 | Metro Legal Department |
| 7900 | Function Total | - | 192,000 | - | - | - | 192,000 |  |
|  |  |  |  |  |  |  |  |  |
| TOTAL F | IXED CHARGES | - | 45,985,400 | - | (1,089,100.0) | - | 44,896,300.0 |  |
|  |  |  |  |  |  |  |  |  |
| 8000 | ADULT AND COMMUNITY SERVICES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 8119 | DISTRICT DUES |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 8119 | 5 Other Expense |  | 76,100 |  | - |  | 76,100 | TSBA/NSBA/Council of Great City Schools/MASS/TOSS |
| 8119 | Function Total | - | 76,100 | - | - | - | 76,100 |  |
|  |  |  |  |  |  |  |  |  |
| 8320 | ADULT EDUCATION PROGRAM |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 8320 | 0 Salaries, Certificated | 5.0 | 264,700 | - | 3,400 | 5.0 | 268,100 | Counselor/4 Teachers @ Bass Learning Center |
| 8320 | 1 Salaries, Clerical | 1.0 | 43,900 | - | 700 | 1.0 | 44,600 | Secretary-Bookkeeper |
| 8320 | 2 Salaries, Support | 1.0 | 27,200 | - | 400 | 1.0 | 27,600 | Campus Supv |
| 8320 | 3 Supplemental Earnings |  | 4,500 |  | - |  | 4,500 |  |
| 8320 | 4 Supplies and Materials |  | 22,800 |  | - |  | 22,800 |  |
| 8320 | 6 FICA, Medicare, Pension \& Insurance |  | 122,000 |  | 600 |  | 122,600 |  |
| 8320 | Function Total | 7.0 | 485,100 | - | 5,100 | 7.0 | 490,200 | SBB Account |
|  |  |  |  |  |  |  |  |  |
| TOTAL ADULT AND COMMUNITY SERVICES 7.0 |  |  | 561,200 | - | 5,100 | 7.0 | 566,300 |  |
|  |  |  |  |  |  |  |  |  |
| OPERATIONAL TOTAL |  | 9,047.9 | 773,401,400 | 4.0 | 9,059,500 | 9,051.9 | 782,460,900 |  |
|  |  |  |  |  |  |  |  |  |
| OPERATING TRANSFER TO CHARTER SCHOOLS |  | - | 139,474,400 | - | $(1,481,500)$ | - | 137,992,900 | See Document \#8 |
|  |  |  |  |  |  |  |  |  |
| REIMBURSABLE PROJECTS |  | - | 1,599,800 | - | - | - | 1,599,800 | School field trips, use of school facilities by outside groups, etc. |
|  |  |  |  | 4.0 7,578,000 |  | 9,051.9 922,053,600 |  |  |
| GRAND TOTAL |  | 9,047.9 914,475,600 |  |  |  |  |



BILL LEE
GOVERNOR
STATE OF TENNESSEE

STATE BOARD OF EDUCATION<br>$5^{\text {th }}$ FLOOR, DAVY CROCKETT TOWER 500 JAMES ROBERTSON PARKWAY NASHVILLE, TN 37243-1204<br>www.state.tn.us/sbe

SARA H. MORRISON
EXECUTIVE DIRECTOR

November 19, 2019
Mr. James Robinson, Director of Schools
Rocketship Public Schools
320 Plus Park Blvd.
Nashville, TN 37217
Ms. Corey Harkey, Attorney, Metro Nashville Legal
Metro Nashville Legal Department
Metro Courthouse, Suite 108
P.O. Box 196300

Nashville, TN 37219-6300

## RE: Rocketship Nashville School \#3 Appeal

Dear Mr. Robinson and Ms. Harkey:
On behalf of the State Board of Education, I am writing to inform you that the State Board voted on November 15, 2019, to overturn the decision of the Metropolitan Nashville Public Schools Board of Education denying the amended application of Rocketship Nashville School \#3 and to approve the amended application.
Pursuant to T.C.A. § 49-13-142(b)(3), the approved charter school and the LEA
of the decision by the State Board to authorize the school and the LEA may agree within 30 calendar days by the LEA. Any such agreement shall be submitted to tho ll that the charter school will be overseen and monitored in State Board Policy 2.500. In such case, the LEA will be the State Board in accordance with the provisions contained 30 days, the State Board will remain the chartering authority. My staff and I are available to discs issues or points of contact will be Angie Sanders be reached at Angela.C.Sanders@tn.gov or (615) 253-5707 or Tess Stovall, Director of Charter Schools. They can We are excited about the opportunity schools. Sincerely,


Sara H. Morrison, Ed.D.
Executive Director
SHM:kk

## cc: Office of School Models and Programs, Tennessee Department of Education

 Dennis Queen, Director of Charter Schools, Metropolitan Nashville Public SchoolBILL LEE GOVERNOR

STATE OF TENNESSEE
STATE BOARD OF EDUCATION $5^{\text {th }}$ FLOOR, DAVY CROCKETT TOWER 500 JAMES ROBERTSON PARKWAY NASHVILLE, TN 37243-1204 615-741-2966 www.state.tn.us/sbe

SARA H. MORRISON
EXECUTIVE DIRECTOR

November 19, 2019
Dr. Dan Boone, Board Chair
ReThink Forward
1831 12th Avenue South, Suite 188
Nashville, TN 37203
Mr. Dennis Queen, Director of Charter Schools
Metropolitan Nashville Public Schools
2601 Bransford Ave
Nashville, TN 37204

## RE: Nashville Collegiate Prep Appeal

Dear Dr. Boone and Mr. Queen,

On behalf of the State Board of Education, I am writing to inform you that the Board voted on November 15, 2019 to affirm the decision of the Metropolitan Nashville Public Schools Board of Education denying the amended
application of Nashville Collegiate Prep.

The Board appreciates the commitment and efforts of both the sponsor of Nashville Collegiate Prep and Metropolitan Nashville Public Schools during this charter school appeal process.
Sincerely,



Sara H. Morrison, Ed.D.
Executive Director
SHM:kk
cc: Office of School Models and Programs, Tennessee Department of Education
Tom Lee, Frost Brown Todd, LLLC

Release of Charter School Appeals
Executive Director Recommendations
November 12, 2019
Tennessee Code Annotated (T.C.A.) § 49-13-108 allows a sponsor whose amended application has been denied by a local board of education to appeal that decision to the State Board of Education. Pursuant to T.C.A. § 49-13-108 and State Board Policy 2.500, State Board staff and an independent charter application review committee conducted a de novo, on the record, review of each of the amended applications currently under appeal as well as public hearings in the districts where the proposed charter schools are seeking to locate.

Although the State Board has heard charter appeals since 2003, the Board became an appellate authorizer under PC 850 of the 108th General Assembly in 2014. In 2019, the Board received six appeals of charter school applications and will vote on each appeal at its regularly scheduled quarterly meeting in Jefferson City, Tennessee, on Friday, November 15, 2019.

In order to overturn the decision of the local board of education on a charter school application, the State Board must find that the local board's decision to deny the charter application was contrary to the best interests of the students, local education agency (LEA), or community. Since each application is proposing to locate within a LEA that contains a school on the current or last preceding Priority School List, the State Board has the ability to approve the application or to affirm the local board's decision to deny.

Below are the Executive Director's recommendations for the six appeals currently before the Board. Each recommendation report includes the findings of the Public Hearing, information from the LEA and Sponsor, and the Review Committee's report. The Board will consider the Executive Director's recommendation when rendering a decision on an appeal, but the Board is not bound by these recommendations.

| Applicant Name | School District | Recommendation |
| :---: | :---: | :---: |
| Beacon College Preparatory Charter School | Shelby County Schools | Approve the charter school's amended application |
| The Gentlemen and Ladies STEM Academy Charter School | Shelby County Schools | Affirm Shelby County Schools' decision to deny the charter school amended application |
| Green Dot Charter K-8 School | Shelby County Schools | Affirm Shelby County Schools' decision to deny the charter school's amended application |
| Memphis School of Excellence Cordova Charter School | Shelby County Schools | Affirm Shelby County Schools' decision to deny the charter school's amended application |
| Nashville Collegiate Prep Charter School | Metropolitan Nashville Public Schools | Affirm Metropolitan Nashville Public Schools' decision to denv the charter school's amended application |


| Applicant Name | School District | Recommendation |
| :--- | :--- | :--- |
| Rocketship \#3 Charter School | Metropolitan <br> Nashville Public <br> Schools | Approve the charter school's amended application |

While State Board staff will not be able to comment on these recommendations in advance of the upcoming State Board meeting, all reports will be discussed in detail at the State Board workshop on Thursday, November 14, in Jefferson City, Tennessee. You can find the agenda for the workshop here and the workshop will be available via live stream here.

Following the State Board's deliberation during the workshop, the final vote on the four applications will occur at the State Board's meeting on Friday, November 15, in Jefferson City, Tennessee. You can find the agenda for the meeting here and the meeting will be available via live stream here.

After State Board action on these appeals, each Sponsor and LEA will be notified of the State Board's vote following the meeting. According to T.C.A. §49-13-142(b)(3), should the State Board approve any of the amended charter applications and reverse an LEA's decision, there is a thirty-day reconciliation period between the LEA and the Sponsor regarding the appeal. If both parties come to an agreement, the LEA will become the authorizer of the charter school. However, if at the end of those thirty days there is no reconciliation, the State Board of Education will become the authorizer of the school.

For press inquiries, contact Elizabeth Tullos at (615) 741-0762 or Elizabeth.Tullos@tn.gov.

